

JPRS 74474

30 October 1979

Korean Affairs Report

No. 49

KULLOJA, No. 8, August 1979

FBIS

FOREIGN BROADCAST INFORMATION SERVICE

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REPORT DOCUMENTATION PAGE		1. REPORT NO. JPRS 74474	2.	3. Recipient's Accession No.
4. Title and Subtitle KOREAN AFFAIRS REPORT, No. No. 49 Kulloja, No. 8, August 1979			5. Report Date 30 October 1979	
7. Author(s)			6.	
9. Performing Organization Name and Address Joint Publications Research Service 1000 North Glebe Road Arlington, Virginia 22201			8. Performing Organization Rept. No.	
12. Sponsoring Organization Name and Address As above			10. Project/Task/Work Unit No.	
			11. Contract(C) or Grant(G) No. (C) (G)	
13. Type of Report & Period Covered			14.	
15. Supplementary Notes				
16. Abstract (Limit: 200 words) The report contains articles on political, economic, sociological, military, and government events and developments in North and South Korea.				
17. Document Analysis a. Descriptors SOUTH KOREA NORTH KOREA Propaganda Political Science Sociology Economics Military Culture (Social Sciences) Ethnology Geography b. Identifiers/Open Ended Terms c. COSATI Field/Group 5D, 5C, 5K, 8F, 15				
18. Availability Statement Unlimited Availability Sold by NTIS Springfield, Virginia 22161			19. Security Class (This Report)	21. No. of Pages 114
			20. Security Class (This Page)	22. Price

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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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OUR PARTY IS THE ORGANIZER AND INSPIRER OF ALL VICTORIES

Pyongyang KULLOJA in Korean No 8, Aug 79 pp 2-10

[Text] Today our people, scoring exploit after heroic exploit which glorifies the Workers Party era under the tested leadership of the party, are dynamically hastening socialist construction.

Our people who have moved forward following the leadership of our party, have ushered in a heyday of national growth and prosperity unprecedented in this land, and are confidently hastening a brighter future for our revolution.

Any one of the transformations of the century and brilliant successes which have been achieved on the road of the Korean revolution filled with arduous trials and great events is unthinkable away from the sagacious leadership of our party.

Our party, as it dynamically leads our people today at the helm of the task to attain the historic cause for converting the whole society to the chuche ideology, is being further strengthened and developed into an invincible revolutionary party.

To our people, it is the unsurpassed glory, the greatest happiness to move forward following the leadership of our party possessed of ever victorious strength. By stoutly moving forward loyally upholding the leadership of the party we will be able, in the future just as in the past, to score great victory and brilliant success in all areas of revolution and construction and to brilliantly attain the socialist, communist cause to the end.

1

Ours is a steely revolutionary party possessed of the ever victorious might of leading our revolution along the one road of victory.

1

The great leader Comrade Kim Il-song taught as follows:

"Our party is General Staff of the Korean revolution and the political leader of our people. Our party assumes full responsibility for the revolution and construction of our country, for the destiny of our people; and away from the leadership of our party it is impossible to move our revolutionary struggle and construction tasks one step forward nor is it possible to expect a bright future for our people."
("Kim Il-song Selected Works," Vol 5, 2d impression, p 524)

The struggle to build socialism, communism, the historically long-cherished aspiration of the working class and the masses of working people, is a very difficult and complex struggle to revolutionarily change and remake nature and society. This is accompanied by a long term class struggle and economic construction struggle, the incisive struggle to remake society and social beings, the awesome task to remake nature.

The process of building socialism, communism, is a journey of great creation and construction to chart a road never before trod by anyone in history, and on this road come to lie countless barriers and trials which could not be anticipated.

None of all these difficult and complex tasks arising in attaining the socialist, communist cause can be successfully realized away from the political leadership of the party, the militant vanguard of the working class and the masses of working people.

The revolutionary party of the working class is General Staff of the revolution leading the socialist, communist cause to victory.

The party lays down scientific lines and policies for each historical stage of the revolution reflecting the demands of the situation, and concrete ways for the realization, and keeps ceaselessly achieving awesome socioeconomic transformations, ably organizing and mobilizing the masses of people, the master of revolution and construction.

By creating a powerful chuche-oriented revolutionary force, awakening the masses of people in terms of class and solidly organizing them, and by leading the revolutionary struggle in a unified way with a tight grip on its overall process, the party leads the revolution to victory.

The party of the working class is founded, strengthened, and developed by its leader, and is a weapon of revolution for the struggle to realize the revolutionary thought of the leader. The party of the working class, by moving the revolution forward and leading it to victory as intended by the leader, thoroughly embodying the thought and leadership of the leader in the entire party and the whole society, turns the aims and long-cherished aspirations of the working class and the masses of working people into a reality.

The party is the heart of society which organizes and mobilizes the broad masses for the ultimate attainment of the revolutionary cause and is the driving force for revolution and construction. Just as a person's heart pumps blood and moves all organs of his organic body, the party of the working class, as the supreme form of class organization, moves all other organizations and apparatuses of society, energetically leads the overall task of revolution and construction, and plays the leading and guiding role in the system of dictatorship of the proletariat.

Our party is the guiding force which, assuming full responsibility for all questions, large and small, arising in the Korean revolution, for today's life and tomorrow's fate of our people, confidently leads the entire people along the one road of victory and glory.

By our party is being worked out a great blueprint for revolutionary transformations in our country and a new dimension of heroic exploits is being created in the history of our people.

Our party, as the tested General Staff of the Korean revolution under the sagacious leadership of the great leader Comrade Kim Il-song, by laying down the most correct lines and guidelines, scientific strategies and tactics and struggle slogans for each period, each stage of the developing revolution, which firmly guarantee the road of victory for the revolution, is brightly illuminating the road ahead for our people.

All the lines and guidelines of our party are the guiding compass which makes it possible to successfully solve all questions arising in victoriously moving our revolution forward and in working out the destiny of the people, and are the banner of encouragement inspiring the masses of people to struggle and victory.

In all the lines and guidelines laid down by our party are most precisely reflected the basic demands of our revolution, and the aims and interests of the masses of people. Our party, always starting from the interests of the Korean revolution and specific conditions in drawing up its lines and policies, holds it as a firm principle to insure the independent, creative life of the masses of people. Therefore, our people are seeing in the lines and guidelines of the party a bright path ahead for our revolution and the future of an even more growing and prosperous fatherland, and are holding it as their urgent and immediate life demands, as their revolutionary attributes to protect and carry through to the end the lines and policies of the party. Precisely because of this, all the lines and guidelines, and the struggle slogans our party lays down possess an immense might and invincible vitality.

Our party, as the heart of our society, as the driving force for revolution and construction, by thoroughly arming all the party members and working people with the revolutionary thought of the great leader Comrade Kim Il-song and by achieving, based thereon, the unity and solidarity of the entire party and the whole society as solid as bedrock, is confidently leading our revolution along the one road of unending victory.

If the party of the working class is to gloriously carry out its historic mission and task, it is imperative that the entire party and the whole society must be armed with one thought and that the politico-ideological unity of the revolutionary ranks must be firmly achieved. The politicoideological unity of the party and the revolutionary solidarity of the whole society is the life of the party, the decisive guarantee for victory of the revolution.

Our party, by infusing the chuche-type blood, the nutrient of the great chuche ideology into the whole society, is ceaselessly consolidating and developing the politicoideological unity and revolutionary solidarity of the entire party and the whole society based on the chuche ideology, thoroughly arming all party members and working people with the chuche revolutionary world outlook. With all party members and working people living and working, holding the revolutionary thought of the great leader Comrade Kim Il-song as their nutrient, and with the unity in ideological will and action insured, breathing in unison with the party, the entire party and the whole society are being solidly consolidated as one body of political life. Desirous of absolutely trusting and following none but their party, and of fighting on, following the banner of the party without deflection, whatever the environment--this is the unwavering, immutable faith and the firm will of our party members and working people. The entire party and the whole society filled to overflowing with the fervor of loyalty, and all party members and working people dynamically moving forward, solidly united in one ideological will around the great leader Comrade Kim Il-song and the party--this is the revolutionary profile of our society. Precisely herein lies the might and invincibility of our party.

The boundless espousal of the great chuche ideology by all party members and working people, and the invincible politicoideological unity and revolutionary solidarity of our revolutionary ranks who breathe and move with chuche faith are the source of the inexhaustible strength of our party and the firm guarantee for the ultimate victory of our revolutionary cause.

Because of the presence of this invincible unity and solidarity, our party has been able to energetically move the revolutionary struggle and construction tasks along the one road of victory, leading the masses of people in actively scoring a breakthrough in whatever barriers, and is winning ceaseless victory in the rewarding struggle to build socialism, communism.

Truly, ours is a great party possessed of invincible might in leading our people along the one road of victory and glory, assuming full responsibility for the destiny of our revolution and people, and is a symbol of the eternal happiness of our people. Life shows that when we follow the leadership of the party, we can achieve the unending growth and prosperity of the fatherland and the nation, and firmly attain the glorious revolutionary cause of our people.

2

Ours is a mellow, tested party which has compiled great achievements, leading revolution and construction along the one road of victory.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"In the past 30 years our party has won a brilliant victory in the revolutionary struggle and construction tasks, leading the masses of people. In the northern half of the republic our party has forever eliminated exploitation and oppression in all forms, successfully carrying out the democratic revolution and socialist revolution; has established an advanced socialist system; and energetically hastening socialist construction, has transformed our country, a backward colonial semifeudal society, into a developed socialist state." ("Answers to Questions Posed by Foreign Journalists," Vol 2, pp 289-290)

From its founding to this day, because of the peculiarities of the situation existing in our country, our party has had to walk the road of an unusually difficult and complex struggle.

No sooner had our party come into being than it had to resolve, independently to suit the specific conditions of our country, all tasks arising in building a new society such as setting up political power and building regular armed forces, and to launch a sharp struggle against all kinds of opportunistic currents surfacing within the communist movement ranks, beating back the ceaseless wriggling of the imperialists and class enemies of every description.

Our party had to carry out an incisive social revolution in two stages, overcoming multilayer barriers and trials, and to establish in this land a rich, strong, developed socialist independent sovereign state, doing away with the backwardness and impoverishment of the century.

Although the path ahead for the struggle was arduous, and multilayer trials and barriers stood in the way, our party, leading the masses of people, brilliantly carried out all these difficult historic tasks and ushered in a new era of national growth and prosperity, called the Workers Party era, in this land of our fatherland, bringing about a ceaseless upsurge in revolution and construction.

The history of this awesome, incisive transformation was a creative process of one great leap forward and miracle that brilliantly accomplished in one generation the task of the century which our country had not been able to do in the millennia of its history, and was a journey of prideful transformation which proved that to a people dynamically moving forward as the master in command of their destiny, following the leadership of a great party, there is nothing that they could not do in this world.

At the helm of this great historic forward movement, our party, leading our people in victoriously carrying out the anti-imperialist, antifeudal democratic revolution and the socialist revolution in a historically short period, has forever liquidated the millennia-old root cause of exploitation and oppression in our country, and established the most advanced socialist system where all people live happily, helping each other.

By moving forward following the leadership of the party, our people won a great victory in the crucial Fatherland Liberation War, a showdown fight for the destiny of our fatherland and nation; caused the myth of the "might" of U.S. imperialism vaunted as "the mightiest" in the world to be blown to smithereens; and solidly defended the sovereignty of the country and the gains of the revolution, crushing the ceaseless machinations of internal and external enemies at every step of the way.

Even under the difficult conditions that everything was reduced to ashes by the war, our party, dynamically inspiring the entire people to the great Chollima movement with the revolutionary banner of self-reliance held high, admirably rehabilitated the destroyed economy in short order and brilliantly accomplished in the short span of a mere 10-plus years the historic task of industrialization which others had taken a century, nay, several centuries to do.

By the tested leadership of the party, our country which used to be a backward colonial semifeudal society in bygone days has been transformed into an energetic, dignified, independent socialist state possessed of a solid self-supporting national economy, brilliant national culture, and self-defensive national defense might; and our people, finding the true value and reward of living as social beings, have come to enjoy to their hearts' content an independent, creative life in all the political, economic, and cultural spheres.

Amid the formidable storm in which it has had to victoriously chart the path ahead for building socialism, communism, shouldering all the heavy burden of revolution and construction, our party has grown and strengthened itself into a revolutionary party ever victorious without committing the slightest tilting, into a tested, tempered, mellow party which has compiled rich experiences and great achievements.

The immortal achievements which our party, leading the people, has compiled before the fatherland and the revolution, are shining even more brilliantly today in the course of attaining the historic cause for dyeing the whole society one color with one thought, the great chuche ideology.

The struggle to dye the whole society one color with the chuche ideology is a great political task which most precisely reflects the mature demands of our developing society, and is an awesome communist revolutionary cause. This struggle is an infinitely rewarding and lofty task to occupy the ideological fortress and material fortress of communism, turning all members of our society into chuche-oriented communist social beings and thoroughly remaking the whole society in accordance with the demands of the chuche ideology.

Our party, by laying down the guideline for converting the whole society to the chuche ideology, has lifted onto a new higher level our revolutionary cause early on charted in the Paektu forests, and has provided a firm guarantee for attaining the socialist, communist cause in our country to the end, based on the chuche ideology.

Converting the whole society to the chuche ideology is a new revolutionary march based on the historical sum total of our developing revolution over half a century, and is a most glorious revolutionary cause to which our party has committed itself.

Our party, by laying down the slogan for converting the whole society to the chuche ideology and by dynamically realizing it, is strengthening our revolutionary ranks into even more invincible ranks, is solidly protecting all the great achievements and gains of our revolution which have been won over a long arduous period, and is adding luster to them.

Indeed, the journey of the glorious struggle and victory of our party for sovereignty, independence, and socialist construction is a glorious journey in which, leading the people and brilliantly charting the path ahead for our revolution, it has compiled immortal achievements before the fatherland and the revolution, and is a history of rewarding creations and transformations.

What has made it possible for our party to break through all the barriers and trials in leading the Korean revolution and to score great victories and immortal achievements is above all the fact that it has thoroughly established chuche in all areas.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Most important in the leadership of the Korean Workers Party for revolution and construction was thoroughly establishing chuche."
(Ibid., p 210)

Establishing *chuche* is a basic question bearing on the destiny of our revolution. *Chuche* is the life of the Korean revolution, the source of strength guaranteeing the victory of our revolution and construction.

Our party, always placing it up front as a basic question for victory of the revolution to establish *chuche* from the first days of leading our revolution and construction, has thoroughly realized it in any environment, no matter how difficult and complex, and has resolved everything with the strength of our people themselves, to suit the interests of our revolution and the specific conditions of our country.

Our party, from the firm *chuche*-oriented stand, independently charted the road to democratic revolution and socialist revolution in our country, and admirably solved all the difficult and complex questions arising in socialist, communist construction such as the struggle for economic construction, the struggle for cultural construction, the remolding of social beings and the remaking of society, the class struggle.

In the process, our party has proved to the hilt the validity and invincible vitality of the priceless truth that cannot be traded for anything, the truth that if the party leading revolution and construction is to lead the masses of people to victory, it must of necessity thoroughly maintain the principle of independent stand and attitude in its activity, that it must formulate all the lines and policies according to its own judgment and independent viewpoint and resolve them relying on the strength of its own people.

All the brilliant victories and achievements which our people have scored in the revolutionary struggle and construction tasks under the leadership of the party are precisely the great victory of our party's *chuche* line, the priceless fruits of it.

What has made it possible for our party to score great victories and immortal achievements in leading the Korean revolution also lies in that, carrying through the mass line in all areas of the revolutionary struggle and construction tasks, it has promoted to the hilt the inexhaustible strength and creative wisdom of the masses of people.

As the great leader Comrade Kim Il-song taught, revolution is a task for the sake of the people and is a task of the people themselves.

Revolution and construction can win victory only if the masses of people, its master, vigorously launch into it with revolutionary fervor and creative positivity.

Our party, which fights on holding the *chuche* ideology as a firm guiding compass, is tightly maintaining the firm stand of carrying out all revolutionary tasks, always firmly believing in the masses of people and relying on their strength. Resolving, relying on the strength of

the broad masses, all the difficult and complex tasks in remaking nature and changing society is the leadership principle our party invariably maintains.

Our party, even when it ran into barriers and trials in revolution and construction, firmly believed in the high revolutionary fervor and inexhaustible creativity of our people who have vigorously launched into building a new life, tightly grasping their destiny in their own hands, and overcame them, discussing them with the masses and mobilizing the strength and wisdom of the masses.

Again, it has resolved, by means of launching a mass movement, all the enormous and countless construction tasks and the large-scale nature remaking tasks which are of great import in terms of the overall people's economy; and the tasks to strengthen the chuche character of the people's economy and develop science and technology, too, it has resolved by means of strengthening creative cooperation between scientists, technical personnel, and the broad workers and peasants.

The campaign for capturing the red flag of the three revolutions and the three revolutions teams movement which are energetically under way in our country today constitute the most brilliant embodiment of our party's mass line.

In the ideomental profile of our functionaries and working people, in socialist economic and cultural construction amid the sweeping flames of the campaign for capturing the red flag of the three revolutions and the three revolutions teams movement, one great new upsurge and leap forward are being achieved, and in all areas, the ideological revolution, technical revolution, and cultural revolution are being further deepened and developed.

Life eloquently shows that the mass line of our party energetically leading the revolutionary struggle and construction tasks by the method of relying on the masses and setting the broad masses in motion is indeed the most positive and revolutionary line and is a powerful means of mobilizing and utilizing all the potentialities and possibilities to the hilt in revolution and construction.

Our party, leading our revolution and construction to victory, always sets an extraordinarily high goal for socialist construction, lays down an appropriate struggle slogan that captures the hearts of party members and working people, and pushes ahead with all tasks boldly in a big way. Herein also lies one of the important factors that our party, leading the Korean revolution, compiles great victories and brilliant achievements, ceaselessly innovates, and moves forward.

Our party, with a will of steel, a high revolutionary principle and launching power in the entire course of leading revolution and

construction, has set examples of boldly solving all questions with vigor and, by actively breaking through barriers, no matter how formidable the trial, has steadfastly moved revolution and construction forward.

Miracle after astounding miracle happening in our country that all the struggle tasks laid down by the party are carried through most precisely on time, that even a task which would normally take years to carry out is being accomplished with lightning speed in a few days, in a few months, is directly linked to the greatness of our party's leadership which energetically captures the hearts of all party members and working people and unanimously inspires the whole party, the entire country, and all the people to a ceaseless upsurge in revolution and construction.

Ours is a great party indeed which, leading the Korean revolution, has compiled immortal achievements and exploits before the fatherland and the people, before the times and the revolution.

All the transformations of the century and miraculous achievements scored in our country in a short period of time which may be described as a mere fleeting moment in the long history of our nation are every one of them the priceless fruits of the tested leadership and energetic struggle of our party.

Because of its devoted service for the fatherland and the people, because of its infinite faithfulness to the socialist, communist cause, our party has won the absolute confidence and support of the working class and all the people of our country. Today, all of our people, calling our party as "mother party," and entrusting their destiny and future to our party, are stoutly fighting on toward the attainment of the chuche revolutionary cause, following the banner of the party.

This is a will engraved in our people's hearts as a faith through their struggle and their practical experience in life over a long period of time.

3

Ours is an invincible revolutionary party ceaselessly innovating, ceaselessly moving forward for the ultimate victory of the socialist, communist cause.

Communism is the supreme ideal of mankind, and building the communist society in our country is the ultimate objective of our party.

The objective of the party of the working class in fighting revolution is completely realizing the independent stand and attitude of the masses of working people, the master of nature and society, and maximally insuring an independent and creative life for them.

In order to completely realize the independent stand and attitude of the masses of working people, it is imperative to liquidate the relics of the old society in all aspects of social life such as the political and economic, ideological and cultural aspects, and to revolutionarily remake society in all realms such as the foundation and superstructure.

Therefore, in order that the party of the working class may attain the historic cause for completely realizing the independent stand and attitude of the masses of working people, it is imperative that the old exploiting system must be overturned and even after establishing the socialist system, the revolution must be ceaselessly moved forward with the banner of continuing revolution held high.

The struggle for socialist, communist construction is a long term task that cannot be completed in one generation but must be carried out over a long period of time; and continuing the revolution generation after generation in order to attain this cause is the lofty duty of the party of the working class. Only the party which resolutely struggles to the end for the ultimate victory of the communist cause is a genuine revolutionary party of the working class.

Ours is a vibrant militant party which always ceaselessly advances and struggles toward the communist future, never tolerating the slightest stagnation and marking time; a great revolutionary party which confidently leads the entire party and all the people toward the ultimate attainment of the chuche cause. Only when the tested leadership of the party is loyally upheld will there be the glory and happiness of our fatherland and nation, the bright future of our revolution forever victorious and advancing.

What accounts for the invincible might our party possesses in confidently leading the socialist, communist cause lies above all in holding the great chuche ideology as its guiding compass.

The great leader Comrade Kim Il-song taught as follows:

"The chuche ideology, which is the ideotheretical sum total of our country's revolution and communist movement, richly contains the revolutionary theories in all areas to remake nature and society, and gives precise answers to all questions presented by revolution and construction. By the chuche ideology are enunciated the tasks in all stages of revolution and ways for the prosecution, and are laid down the strategic and teactical principles that must be tightly grasped throughout socailist, communist construction." ("Kim Il-song Selected Works," Vol 7, p 260)

The immortal chuche ideology founded by the great leader Comrade Kim Il-song is our party's guiding thought, most precise guiding compass for socialist, communist construction.

The chuche ideology enunciates the correct theory, strategy and tactics of the struggle to remake nature and society, and provides a scientific methodology capable of successfully solving all questions.

Because of being guided by the immortal chuche ideology, our party, possessed of invincible might, has been able to lead revolution and construction to victory, and with confidence in the future, is energetically attaining the communist cause. Holding the chuche ideology as the guiding compass is where the source of the might of the ever victorious party of ours is, where the basic guarantee for the ultimate victory of the communist cause in our country is.

Brilliantly continuing and developing the glorious revolutionary tradition is a solid guarantee for our party to firmly defend the lifeline of the revolution and victoriously attain the socialist, communist cause.

Defending, continuing, and developing the revolutionary tradition is a very crucial question bearing on the destiny of the party and the revolution.

The party of the working class, only by thoroughly guarding and ceaselessly continuing and developing the revolutionary tradition created by the leader who has first charted the road to revolution, can make its class character clear as the vanguard of the working class, successfully carry out the difficult and complex revolutionary tasks in many stages, and ultimately attain the communist cause.

The brilliant revolutionary tradition established by the great leader Comrade Kim Il-song during the anti-Japanese revolutionary struggle is an everlasting cornerstone, an infinitely precious revolutionary heritage, which makes it possible for our party, forever unwavering, to carry out the revolution to the end. The glorious revolutionary tradition of our party is the unitary blood vessel linking the past, present, and future of our revolution as one, and is the eternal lifeline ceaselessly infusing vigor and vitality throughout the period of attaining the socialist, communist cause in our country.

Because of inheriting this great revolutionary tradition, ours is becoming an invincible revolutionary which keeps attaining the chuche revolutionary cause, the socialist and communist cause to the end.

The revolutionary slogan "production, study, and life--all in accordance with the Anti-Japanese Guerrillas style!" laid down by our party today eloquently displays the firm determination and will of our party bent on attaining the socialist, communist cause in our country, resolutely guarding and comprehensively continuing and developing all the priceless heritages gained during the period of glory which marked the beginning of our revolution and charted the bright road ahead for it.

This slogan is becoming the strength of inspiring all party members and working people to perform ceaseless innovations and miracles in all areas of revolution and construction, following the examples of the indomitable fighting spirit, work method, and work attitude which filled the anti-Japanese revolutionary ranks to overflowing in bygone days.

That the whole party and the entire people, solidly united in one mind, in one will around the great leader Comrade Kim Il-song, constitute invincible revolutionary ranks who move according to one ideological will, is a firm guarantee for confidently working out the communist future in our country.

In order that the party of the working class may victoriously attain the socialist, communist cause, it is imperative to achieve the unity in ideological will and revolutionary solidarity of the revolutionary ranks. Only then will it be possible to thoroughly guard the gains of the revolution and carry out the revolution to the end, no matter what formidable trials and barriers are encountered, no matter how much time passes, no matter how many generations change hands.

Today in our country, longtime revolutionaries who participated in the anti-Japanese revolutionary struggle, longtime party members who have been tempered in the long, arduous struggle to build a new society, and members of the younger generation who have grown up under the socialist system, are all solidly united in one ideological will around the party and the leader. All of our party members and working people are reaffirming their firm determination to entrust all their destiny to the party and to fight on to the end together with the party. The boundless faithfulness of party members and working people to the party and the revolution is the will, the faith deeply engraved in our people's hearts in the course of braving the formidable storm of the revolution, completely entrusting their destiny to the party.

The party believing in the masses of people and the masses of people loyally upholding and following the party is where the source of our party's might and all victory is.

This is the basic guarantee for our party, as the militant General Staff assuming responsibility for the destiny of our revolution, of our people, to confidently lead the socialist, communist cause in our country.

4

Further strengthening our party and ceaselessly enhancing its leadership role is the basic demand for attaining our revolutionary cause.

Ours has grown and strengthened itself into a steely party possessed of invincible might in the course of leading the arduous, complex Korean revolution to victory, into an ever victorious great party which has

compiled immortal achievements and rich experiences before the fatherland and the revolution.

In the difficult struggle to remake nature and society, in the bloody struggle to beat back imperialist aggression and defend the sovereignty of the country and the gains of the revolution, in the sharp struggle to oppose internal and external opportunists and guard the unity and solidarity of the party and its purity, our party has been tempered and tested, and has become a powerful revolutionary party.

Today our revolution is entering upon a new developmental stage, and a great turnaroud is occurring in all areas of party work.

The developing realities present new higher demands before our party.

We are still on the road of revolution, and we are faced with heavy and crucial tasks.

Continuing to energetically move revolution and construction forward, we must hasten the complete victory of socialism in the northern half of the republic and must attain the historic cause of fatherland reunification at the earliest possible date.

In order to successfully fulfill the difficult, enormous tasks facing us, it is imperative to further strengthen our party's might and combat strength more than at any time and to firmly insure the leadership of the party in revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"The success of revolution and construction entirely depends on the leadership role of the party, and to strengthen party leadership is the decisive guarantee for winning victory in revolution and construction." (Ibid., p 88)

The future of the Korean revolution and the destiny of our people depend, in the final analysis, on how our party is strengthened and how its leadership role is enhanced. Ceaselessly strengthening and developing ours into an invincible militant party is where the true road to energetically moving our revolution forward and winning the victory of the socialist, communist cause is.

Above all by more thoroughly establishing the strong discipline and revolutionary attitude of unconditionally, thoroughly executing the lines and policies, decisions and directives of the party in all areas of revolution and construction and by enhancing the party organizational sense and strengthening party life among party members, we must firmly realize the leadership of the party in revolution and construction. Only then is it possible to further

strengthen our party into monoaxial revolutionary ranks unanimously moving according to the one ideological will of our party and to brilliantly attain our revolutionary cause, ceaselessly moving revolution and construction forward as intended by the party.

Enhancing the militant functions and roles of party organizations is an important demand for firmly realizing the leadership of the party in revolution and construction.

The party consists of many party organizations at all levels, and the basics of activity of party committees are collective guidance. Party committees, collectively discussing, based on the policies of the party, all the important questions arising in their respective areas, must precisely formulate the execution measures, and organizing and mobilizing the masses, must energetically carry through the guidelines, decisions and directives of the party.

Strengthening partywide guidance for economic construction is an important duty facing our party today.

By thoroughly realizing the leadership of the party in all branches, at all units of socialist construction, we must bring about ceaseless leaps forward and innovations in socialist economic construction and must successfully fulfill the new long term plan which is a magnificent blueprint for socialist construction.

In order to strengthen the leadership of the party in revolution and construction, it is important that our functionaries possess the correct leadership art.

The great leader Comrade Kim Il-song, in the course of the long revolutionary struggle over half a century has founded a unique communist leadership theory based on the chuche ideology and created a brilliant model of the revolutionary leadership art.

All of our functionaries, positively learning from the revolutionary leadership art created by the respected and beloved leader Comrade Kim Il-song, must bring about a new turnaround in mass guidance as befits the functionaries of a party performing politics, of a party leading the revolution, and must indoctrinate the masses and energetically inspire them to carry through the policies of the party.

The Korean Workers Party, an ever victorious party, a chuche-oriented revolutionary party, is the organizer and inspirer of all of our victories.

By stoutly fighting on, following the banner of the Workers Party in the future just as in the past, we must even more dynamically hasten our revolutionary cause.

The future of our people who, completely entrusting all their destiny to the party, move forward following the tested leadership of the party, is bright; and to us, only victory and glory are promised.

Let all party members and working people, solidly united around the Party Central Committee headed by the respected and beloved leader Comrade Kim Il-song, fight on even more dynamically for the ultimate victory of our revolution.

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CSO: 4108

THE INVINCIBLE UNITY AND SOLIDARITY OF THE ANTI-JAPANESE REVOLUTIONARY RANKS BASED ON REVOLUTIONARY CAMARADERIE

Pyongyang KULLOJA in Korean No 8, Aug 79 pp 11-17

[Article by Han Song-ch'un]

[Text] Today our party members and working people, helping each other and leading each other on in solid unity and solidarity in one ideological will around the great leader and the party, are dynamically shortening the historic march route toward the ultimate victory of the chuche cause.

This invincible unity and solidarity of our revolutionary ranks is a priceless gain of the revolution rooted in the brilliant tradition of unity and solidarity of the revolutionary ranks based on revolutionary camaraderie, a tradition created by the great leader amid the flames of the arduous, formidable anti-Japanese revolutionary struggle.

The great leader Comrade Kim Il-song founded the chuche ideology at the dawning of the Korean revolution and, based on his profound analysis of the experiences and lessons of our country's national liberation movement and early communist movement, began realizing the unity and solidarity of the revolutionary ranks firmly united in revolutionary camaraderie.

Guarding, continuing, and developing the glorious tradition of revolutionary camaraderie achieved by the great leader has great import in consolidating as solid as bedrock the politicoideological unity and solidarity of our revolutionary ranks and in hastening the cause for converting the whole society to the chuche ideology.

Revolutionary camaraderie is the basis of unity and solidarity of the revolutionary ranks; and the steely unity and solidarity of the ranks is a firm guarantee for victory of the revolution.

The great leader Comrade Kim Il-song taught as follows:

"If victory is to be won in revolution, many people must participate in the revolutionary struggle, and unity and solidarity among them must be insured. Genuine unity and solidarity among the people participating in revolutionary tasks is achieved on the basis of revolutionary camaraderie." ("Kim Il-song Selected Works," Vol 6, pp 504-505)

Revolution is a task for the sake of the people; consequently, the revolutionary struggle is carried out with the participation of the broad masses.

The strength of the masses is in unity and solidarity. The masses of people, under the leadership of the leader, confront the enemy head on with solidarity, and with the weapon of solidarity, win victory. Unity and solidarity of the revolutionary ranks is achieved on the basis of revolutionary camaraderie.

Revolutionary camaraderie is love formed among revolutionaries on the road of the revolutionary struggle for attaining the historic cause of the working class.

The intrinsic characteristics of revolutionary camaraderie lie above all in that it is love among revolutionaries holding the same thought, the same mind.

People who struggle for the same objective, holding the same thought, are called comrades, and the love formed among comrades holding the same thought, revolutionary camaraderie.

Essentially, love in human relationship is formed among people with mutual understanding. Now, love that is formed not ideologically but simply prompted by compassion cannot be genuine and lasting.

He who holds different thoughts and dreams different dreams even though he is within the revolutionary ranks, is a phony comrade, and among phony comrades there cannot be genuine camaraderie.

The unitary thought that combines revolutionaries as comrades is the revolutionary thought of a great leader of the working class. The great leader of the working class, reflecting the demands of the times and the aims of the masses of people, founds a guiding thought for revolution and, arming the masses with it, works out the road to revolution and strives to attain it.

Revolutionaries, only if they form comradely relations holding the leader's thought as the unitary one, can display genuine camaraderie and forever fight on together on the one road of revolution.

The intrinsic characteristics of revolutionary camaraderie also lie in that it is love among revolutionaries formed and consolidated only in the course of the revolutionary struggle.

Revolutionary camaraderie is revolutionary love which is formed only in the course of the revolutionary struggle in which people holding the same mind, the same thought, embark on the road to revolution and fight together for the sake of revolution.

Without the revolutionary struggle, there will only be relations among people, relations limited to those of an acquaintance, a friend, a brother. To be sure, love formed in close personal relations is essential, but with it alone, one cannot work out one's destiny nor can one live as an independent being.

Man, only if he fights revolution, can protect and realize his independent stand and attitude and work out his destiny.

People come to trust and love each other as comrades amid the revolutionary struggle and, holding camaraderie as precious, to push ahead with revolution, united.

Away from the revolutionary struggle there can be neither revolutionary comrades nor revolutionary camaraderie.

Only love which is formed in the course of the revolutionary struggle sharing life and death alike is genuine and lasting revolutionary love.

Revolutionary camaraderie is principled love formed among revolutionaries. Precisely herein lies another aspect of the intrinsic characteristics of revolutionary camaraderie.

It is not comradely love to praise him only because he is a comrade, to shield his mistake or fail to criticize it. If a revolutionary comrade fails to correct his mistake, he will be unable to hold his place in the revolutionary ranks and eventually will fall to the status of a mere fellow traveler on the road of revolution.

Only if timely action is taken to correct the mistake of a comrade, is it possible to achieve the unity of the ranks in ideological will and to fight on together forever as revolutionary comrades. Therefore, only principled love can become genuine revolutionary camaraderie truly loving comrades.

Genuine love formed among revolutionaries amid the revolutionary struggle is the most lofty and precious of all human love.

The great leader Comrade Kim Il-song taught as follows:

"It is our life outlook formed in the course of the long revolutionary struggle that revolutionary camaraderie is the most precious in human relations." (Ibid., p 505)

What makes revolutionary camaraderie the most precious of all love is that to revolutionaries, revolution is a matchlessly rewarding and lofty cause.

A revolutionary's purpose of living is dedicating his life to revolution.

Revolution is a sacred cause to liberate the masses of working people from exploitation and enslavement of every description and provide them with an independent and creative life. So it is that a genuine revolutionary holds it most glorious to launch into the revolutionary struggle and finds his rewarding living and happiness in the revolutionary struggle.

Precisely he who shares life and death alike on the road of such sacred revolutionary struggle is none other than a comrade. To preserve and love a comrade is a manifestation of the ideological feeling which holds the masses of people and revolution precious; consequently, revolutionary camaraderie becomes the loftiest love.

What makes revolutionary camaraderie the most precious love is also the fact that to the revolutionaries, collective is more precious than individual, social life is more precious than family life.

Man, a social being, can live and work out his destiny only as a member of social collective. And individual's interests, an individual's destiny are vitally connected with the interests of the collective, the destiny of the fatherland. Away from the interests of organization and collective there can be neither the happiness of an individual nor the happiness of a family.

Of course, inasmuch as people live social life including family life, it may be said that friendship is precious and so is familial love. But, although the revolutionaries can live away from the love between husband and wife, away from the bosom of father and mother, they cannot live for a moment away from the love of comrades, away from the bosom of organization and collective. To the revolutionaries, collective is more important than individual, social life than family life, and because of this, love formed amid the revolutionary struggle is more precious than that formed in close personal relations. From this, the revolutionaries come to hold dear to their hearts love formed among revolutionary comrades amid collective life, social life, and to make it blossom more fully.

Love among comrades is precious love which makes it possible to preserve and glorify the sociopolitical life bestowed on them by the leader and to make them fight on to the end in the glorious revolutionary ranks.

To the revolutionaries, who hold collective and social life dear, the sociopolitical life is more precious than physical life. Even though physically alive, if socially forsaken and bereft of politically independent stand and attitude, such a person cannot be a worthy human being.

As people under the leadership of the leader live organizational life and launch into the revolutionary struggle to protect independent stand and attitude, they come to live the sociopolitical life and add luster to it in the course of their organizational life and revolutionary struggle.

The revolutionaries, by more thoroughly arming themselves with the leader's revolutionary thought through organizational life and by mutually admonishing and correcting deficiencies surfacing from among comrades so as to forever glorify the political life, are enabled to fight on to the end on the road of revolution. Therefore, revolutionary camaraderie becomes the loftest love which makes people's political life preserved and glorified amid organizational and collective life, social life.

Unity and solidarity of the revolutionary ranks can become powerful only when achieved on the basis of revolutionary camaraderie.

Revolutionary camaraderie solidly combines the revolutionary ranks in one ideological will.

Solidarity of the revolutionary ranks is achieved only by unity in ideological will. If there are within the revolutionary ranks people who hold different thoughts, thinking different things and taking different action, then unity and solidarity cannot be achieved; eventually it becomes fragmented. Only unity and solidarity which has been achieved on the basis of one thought is the most powerful one.

Only comradely love works to consolidate ideological will as they encourage each other and struggle together and to solidly unite the revolutionary ranks as one on the basis of the leader's thought.

Unity and solidarity of the revolutionary ranks is achieved not only based on one thought but when people of the same mind are united in organization.

Only if the broad masses are brought into organization and move as one under the strong discipline of the organization, it is possible to achieve unity and solidarity of the revolutionary ranks.

Revolutionary camaraderie combining people of the same mind, solidly unites the revolutionary ranks organizationally by a principled struggle, brooking no faction.

Revolutionary camaraderie combines the revolutionary ranks not only in ideological will and organizationally but morally as well.

Unity and solidarity can become a truly solid one possessed of vitality when relations among people are formed morally, ethically. Revolutionary camaraderie turns the revolutionary ranks into invincible ranks helping each other, leading each other on, and sharing life and death, joys and sorrows alike.

Revolutionary camaraderie is indeed the basis for achieving a perfect and unequivocal unity in ideological will of the ranks based on one thought and for solidly uniting and unifying the revolutionary ranks around the leader at the center.

The unity and solidarity of the anti-Japanese revolutionary ranks based on revolutionary camaraderie was the decisive guarantee for strengthening the chuche-oriented forces of our revolution and was one of the basic factors in the victory of the anti-Japanese revolutionary struggle.

The great leader Comrade Kim Il-song taught as follows:

"The lofty virtue of revolutionary camaraderie always prevailed among the Anti-Japanese Guerrillas. Even though the anti-Japanese armed struggle was an unprecedentedly arduous struggle, the Anti-Japanese Guerrillas won shining victory, courageously overcoming all barriers and trials because the members fought solidly united in one ideological will, highly displaying the communist virtue of revolutionary camaraderie." (Ibid., p 410)

The anti-Japanese revolutionary struggle organized and led by the great leader Comrade Kim Il-song was a journey of heroic struggle victorious by the strength of unity and solidarity of the revolutionary ranks based on revolutionary camaraderie.

The steely unity and solidarity of the anti-Japanese revolutionary ranks--this was invincible unity and solidarity which reached the most solid and high level based on revolutionary camaraderie.

What made the unity and solidarity of the anti-Japanese revolutionary ranks based on revolutionary camaraderie the unity and solidarity on the most solid and high level is first of all the fact that it was based on the respected and beloved leader's revolutionary love for the revolutionary soldiers and on the revolutionary soldiers' fiery loyalty to the leader.

The great leader, already enunciating in the early days he set out on the road to revolution that the most precious thing in the revolutionary struggle is the unity and solidarity of the ranks achieved by harmony

in ideological will among the revolutionary comrades, began firmly realizing the unity and solidarity of the ranks based on revolutionary camaraderie amid the arduous anti-Japanese revolutionary struggle.

The invincible unity and solidarity of the anti-Japanese revolutionary ranks was the brilliant fruition of the great leader's immortal chuche ideology and the leader's warm revolutionary love for the revolutionary soldiers.

The great leader, by founding the immortal chuche ideology in the period of the formidable anti-Japanese revolutionary struggle when the Korean revolution was going through one great trial and by laying down the chuche-oriented line for our revolution, illuminated the bright path ahead for Korea's communists and kept solidly uniting them into the revolutionary ranks for the attainment of the chuche cause.

The evocative stories about one small measure of powdered grain and 50 packets of powder, and the moving stories that he took timely action to make the erring soldiers realize the mistakes they had committed and warmly oversaw them to keep on fighting together in the revolutionary ranks--all this graphically shows the fatherly leader's infinitely warm love for the revolutionary soldiers.

The respected and beloved leader's infinitely warm love bestowed on the revolutionary soldiers and his communist character made boundless loyalty to the leader highly displayed among members of the Anti-Japanese Guerrillas and became the source of strength which insured the combat might and solidarity of the ranks.

The boundless loyalty of members of the Anti-Japanese Guerrillas to the great leader was a manifestation of revolutionary camaraderie on the highest level and was one of the basic factors in the unity and solidarity in ideological will of the anti-Japanese revolutionary ranks.

Acquitting themselves fully of their loyalty to the great leader with spotlessly clear conscience was the immutable credo and revolutionary will of members of the Anti-Japanese Guerrillas who had grown up as revolutionaries under the utmost care of the fatherly leader.

Because they engraved in their hearts the firm faith that it was all because of the presence of the respected and beloved leader that they were having their rewarding living and happiness and that the sacred cause of fatherland restoration was being advanced, the late anti-Japanese revolutionaries, always completely entrusting all their destiny to the great leader, believed in and followed only the leader, whatever the adversity, and resolutely fought, offering their lives, for the sake of the leader.

The infinite loyalty of the indomitable revolutionary fighter Comrade Kim Chong-suk who protected the safety of the respected and beloved leader, bodily shielding him on every battlefield, and dried his wet clothes with her body heat, is a vivid example of showing the lofty revolutionary ethics of the late anti-Japanese revolutionaries toward the great leader.

At the last moment of their lives on the gallows the revolutionary soldiers forever loyal to the great leader shouted "Long Live General Kim Il-song!" and firmly believed in victory, mentally drawing the revered image of the respected and beloved leader. This graphically shows the fiery loyalty of members of the Anti-Japanese Guerrillas to the leader. In times of difficulty, in times of joy, with boundless loyalty and revolutionary ethics ready to gladly offer their lives, living only for the sake of the great leader and dying only for the sake of the leader, they always stoutly lived and fought, engraving in their hearts the revered image and revered name of the leader.

This is precisely how it all came to be born and solidly consolidated, deeply engraved in the hearts of members of the Anti-Japanese Guerrillas: the revolutionary faith and will, the spotlessly clean and unswerving loyalty to loyally attend and follow the great leader.

The invincible unity and solidarity of the anti-Japanese revolutionary ranks was the most lofty and solid unity and solidarity thus achieved by the fatherly leader's warm love for the revolutionary soldiers and the loyalty turned into a credo of the revolutionary soldiers to the leader, combined as one.

What made the unity and solidarity of the anti-Japanese revolutionary ranks on the basis of revolutionary camaraderie the unity and solidarity on the most solid and high level is also the fact that it was based on the immortal chuche ideology.

Inasmuch as revolutionary camaraderie is love among people holding the same thought and the unity and solidarity of the revolutionary ranks is unity in ideological will, the solidity and might of revolutionary camaraderie and the unity and solidarity of the revolutionary ranks are entirely determined by the greatness of the thought constituting their basis.

The immortal chuche ideology, explicitly teaching the Korean communists that the master of the Korean revolution is the Korean people and that the driving force for working out and completing the Korean revolution also resides in the Korean people themselves, was the source of strength that made them vigorously embark, as a united force, on the sacred road to fatherland restoration.

Just as only one type of blood runs through the body of a person, there has to be only one guiding thought within one body of revolutionary

ranks. Only then can the revolutionary ranks be firmly organized as a unified body of ideological will connected by one thought.

The anti-Japanese revolutionary ranks were the crystallization of the purest ideological will brimming only with the chuche-type blood, the immortal chuche ideology.

The great leader's immortal chuche ideology, illuminating the path ahead for the struggle of all the people concerned for the destiny of the fatherland and the nation and of the Korean communists who, because they did not have a correct guiding thought and guiding theory in the past period, were going through pains and twists and turns in the revolutionary struggle, was the ideological food which energetically inspired them to the anti-Japanese revolutionary war.

Members of the Korean People's Revolutionary Army, loyally attending the great leader as the sun of the nation and holding the leader's revolutionary thought as their immutable credo, faith, lived and fought accordingly. Always holding the immortal chuche ideology as the unitary guiding compass, they thought and acted from the stand of knowing none but the chuche ideology, and uncompromisingly struggled against the slightest tendency running counter to it. The chuche ideology became the criterion for all thinking and action of members of the Anti-Japanese Guerrillas, and the basis for unity in ideological will of the ranks. Precisely because of this, it was possible for the unity and solidarity of the anti-Japanese revolutionary ranks united airtight around the great leader to become the most pure, solid, revolutionary unity and solidarity united in revolutionary camaraderie on the basis of the chuche ideology.

What made the unity and solidarity of the anti-Japanese revolutionary ranks on the basis of revolutionary camaraderie reach the most solid and high level is also the fact that it was formed, consolidated, and developed amid the flames of an arduous revolutionary struggle.

The great leader Comrade Kim Il-song taught as follows:

"... the entire course of the anti-Japanese armed struggle was a glorious struggle journey in which members of the Anti-Japanese Guerrillas, overcoming every hardship and adversity with the lofty spirit of revolutionary camaraderie, won in the fight against Japanese imperialism." (Ibid., p 410)

It is only amid the formidable flames of the revolutionary struggle that the phony comrades are separated from the genuine comrades and the loftiest camaraderie sharing life and death alike is manifested.

The anti-Japanese revolutionary struggle was a formidable struggle, the arduousness and complexity unprecedented in the history of revolutionary

wars. It was an arduous revolutionary war in confrontation with robber Japanese imperialism armed to the teeth while resolving everything on their own in an environment where they had neither political ruling power nor the rear of the state nor the support of a regular army.

There were untold grievous sacrifices and trials in the course of the anti-Japanese revolutionary struggle wherein at every step of the way they had to cross the death line and cut their way through the enemy ranks.

In this formidable period, the most arduous in the entire journey of our revolutionary struggle, because of their one and same objective of fatherland restoration and their common class interests, the anti-Japanese revolutionary ranks were united airtight and broke through every barrier and trial.

The anti-Japanese revolutionary ranks were always filled to overflowing with the lofty spirit of revolutionary camaraderie overcoming hardships and trials in concert and sharing joys and sorrows, life and death alike.

"Die or live, let us die together, live together." Precisely with such lofty spirit of revolutionary ethics, revolutionary camaraderie, members of the Anti-Japanese Guerrillas stoutly walked the road of the revolutionary struggle filled with formidable trials. The more difficult the struggle, the more they stepped forward to take on difficult and backbreaking work, believing and supporting each other, and spared nothing for the sake of revolutionary comrades.

The lofty profile of "the heroes of Ch'onbosan" who sacrificed themselves as the bait in luring the enemy away to save revolutionary comrades from danger while locked in a battle against the scoundrels graphically shows the loftiness of revolutionary camaraderie held by members of the Anti-Japanese Guerrillas.

The revolutionary camaraderie held by the late anti-Japanese revolutionaries was achieved amid the flames of the arduous and formidable life-and-death struggle, and that is why it was possible to become so lofty, so beautiful revolutionary camaraderie, and the unity and solidarity of the ranks based thereon became so solid that no force could break.

The revolutionary camaraderie of members of the Anti-Japanese Guerrillas displayed during the arduous and formidable anti-Japanese revolutionary struggle was warm yet principled.

The great leader Comrade Kim Il-song taught as follows:

"When comrades have committed mistakes, we do not overlook but severely criticize them and at times, punish them. In this way we are seeing to it that continuing their comradely relations with us, they strive to

make the revolution blossom. Precisely so doing is the genuine way of loving comrades." (Ibid., p 508)

Criticism and self-criticism are an important means of strengthening solidarity among revolutionary comrades.

When we struggle against every old ideological tendency, wielding the weapon of criticism and self-criticism, we can firmly insure the unity and solidarity in ideological will and action of the revolutionary; and consequently, the revolutionary ranks can be wholesomely organized.

Criticism among members of the Anti-Japanese Guerrillas started through and through from the lofty objective to strengthen the principled solidarity among revolutionary comrades of helping each other and leading each other on the road of struggle to attain the glorious chuche revolutionary cause, loyally upholding the great leader's revolutionary thought.

Members of the Anti-Japanese Guerrillas who lived and fought by the lofty spirit of revolutionary camaraderie amid the great leader's warm love, never overlooked in unprincipled compromise the deficiencies surfacing from among comrades even in the arduous and complex environment of battle after battle and march after march.

The fact that during marches, in which it was difficult to get up again if they fell, young members buried the contents of their knapsacks in the snow, unable to overcome the hardship; the fact that falling asleep during a short break, they did not hear the command to march, thus hampering the action of their unit--all this they straightened out without the slightest tilting by taking timely action to make principled criticism.

Because members of the Anti-Japanese Guerrillas, putting criticism and self-criticism up front as a life principle, made it a way of life, a habit, love among revolutionary comrades could become a truly sincere and principled one.

Thus the unity and solidarity of the anti-Japanese revolutionary ranks was the loftiest unity and solidarity in which the great leader and the revolutionary soldiers formed a harmonious whole and the revolutionary ranks were solidly joined by comradely ties, and was the pure, solid, invincible unity and solidarity holding the immortal chuche ideology as the unitary ideological basis.

The shining tradition of unity and solidarity of the anti-Japanese revolutionary ranks based on revolutionary camaraderie which was achieved by the great leader Comrade Kim Il-song during the anti-Japanese revolutionary struggle is a priceless revolutionary heritage of our party and people which makes it possible to organize

our revolutionary ranks airtight and strengthen and develop them for generations to come.

Because of the presence of the shining example of unity and solidarity of the anti-Japanese revolutionary ranks based on revolutionary camaraderie, today ours have been strengthened into the revolutionary ranks of vibrant chuche-oriented members of a new generation, with the longtime revolutionary fighters forever loyal to the great leader and the core elements tempered in the social revolution in two stages and in the Fatherland Liberation War, as the nucleus; and it has been possible to strengthen the entire people into iron revolutionary ranks solidly united around the leader and the party.

Our party and people by the strength of this great unity and solidarity have been able to cast off the backwardness and impoverishment of the century in a short period, beating back the machinations of all internal and external enemies and to transform our country into a strong socialist state of self-dependence, self-support, and self-defense. Thanks to the presence of this great strength, our people are now energetically hastening the cause for converting the whole society to the chuche ideology with the vigor of speed battle added to Chollima.

Under the sagacious leadership of the great leader our party and people have come a long way on the arduous yet rewarding road of revolution, compiling ringing victories and prideful achievements.

But we are faced with even heavier tasks and the road we have to travel is still far and rugged.

All party members and working people, by brilliantly continuing and developing the glorious tradition of revolutionary camaraderie achieved during the anti-Japanese revolutionary struggle, must protect and defend like the apple of the eye the invincible unity and soliarity of our revolutionrary ranks solidly united around the great leader and the party, must further consolidate it as solid as bedrock, and with the strength of this unity and solidarity, must more energetically hasten the attainment of the chuche revolutionary cause.

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CSO: 4108

**SELF-DEPENDENCE, SELF-SUPPORT, AND SELF-DEFENSE ARE THE BASIC PRINCIPLE
OF STATE ACTIVITY EMBODYING THE CHUCHE IDEOLOGY**

Pyongyang KULLOJA in Korean No 8, Aug 79 pp 18-23

[Article by Cho Song-pal]

[Text] The great leader Comrade Kim Il-song, by founding the immortal chuche ideology and embodying it in scientifically enunciating the basic principle which must be tightly maintained in the state activity of the working class, has made a tremendous contribution to the development of the revolutionary theory of the working class and to the attainment of the socialist, communist cause.

The great leader Comrade Kim Il-song taught as follows:

"In the struggle for the reunification and independence of the country and the building of a new society, the government of the republic has thoroughly implemented the revolutionary line of independence, self-support and self-reliant defence in all spheres of state activity, with the chuche idea of our party as its invariable guiding principle."
(Booklet "Let Us Step Up Socialist Construction Under the Banner of Chuche Thought," p 5)

The revolutionary line of self-dependence, self-support, and self-defense is the basic principle which the state of the working class must tightly maintain in its activity aimed at embodying the chuche ideology in revolution and construction. To put it another way, this revolutionary line is the basic principle of state activity embodying the chuche ideology to turn the masses of working people into the genuine master of nature and society and to provide an independent and creative life for them.

With the great leader laying down the revolutionary line of self-dependence, self-support, and self-defense, the revolutionary road came to be illuminated for thoroughly protecting and realizing the independent

stand and attitude of the masses of people, brilliantly embodying the demands of the chuche ideology in the state activity of the working class, and a powerful theoretical and practical weapon came to be provided for energetically hastening the attainment of the chuche cause.

Enunciating the basic principle which must be tightly maintained in state activity is one of the crucial questions presented by our times and revolutionary practice.

This above all arises as an important question related to the fact that revolution and construction is being conducted on a nation-state basis.

Historically formed nation-states, each existing as an independent unit, carry out revolution and construction and hold relations with other countries. Under today's conditions that international boundaries and states exist, there is no alternative but to carry out revolution and construction on a nation-state basis.

In order that each nation-state, existing as an independent unit, may develop itself, each has to have independent rights and there have to be developed relations of mutual equality among countries. Each nation-state, only when it exercises the sacred right of national self-determination and enters into relations of mutual equality, can become a sovereign state in its own right and properly carry out revolution and construction. From such intrinsic characteristics of the existence and development of each nation-state, the question inevitably arises as to what principle must be tightly maintained in state activity.

Next, the question of enunciating the basic principle which must be tightly maintained in state activity arises relative to the demands of our era, the chuche era, in which the masses of working people who used to be oppressed and mistreated in bygone days have entered the stage as the master of the world and are working out their destiny with their own strength.

It is becoming an unstoppable trend of the times that the masses of working people who used to be oppressed and mistreated under imperialist colonial enslavement in bygone days are demanding independent stand and attitude and are desirous of building a genuine independent sovereign state. If the countries which have cast off the yoke of imperialist colonialism are to achieve independent development and prosperity, they must take to the road of self-dependence and to this end, they must build a state that suits the independent demands and interests of the masses of working people. Only then can they consolidate national independence already won and achieve the prosperity and development of the country and the people.

Such historical tasks to achieve the independent development of the country and national prosperity, tasks facing newly independent countries

which have cast off imperialist colonial enslavement, can be successfully realized only when they tightly maintain a correct line and principle in state activity. Moreover, today, under conditions that imperialism, dominationism, is bent on trampling the independent stand and attitude of other countries, on oppressing and controlling other nations and peoples, it arises as an even more important, real and immediate question for all countries to have a correct principle of activity aimed at consolidating national sovereign rights and independence and achieving prosperity.

The great leader Comrade Kim Il-song, by laying down the revolutionary line of self-dependence, self-support, and self-defense with his scientific insight into such mature demands presented by the times and the developing revolution, explicitly enunciated the basic principle which must be tightly maintained in state activity.

When we say tightly maintaining the revolutionary principle of self-dependence, self-support, and self-defense in state activity, it means thoroughly embodying the chuche ideology in all the political, economic, and military spheres.

When we say tightly maintaining independent stand and attitude in politics, it bespeaks independently formulating and carrying through all lines and policies starting from the interests of one's own country's revolution and people and guarding national sovereign rights; when we say economic self-support, it means building an economy that walks on its own two feet, that is, building an economy with one's own country's resources and technology and strength. When we say tightly maintaining the principle of self-defense in national defense, it bespeaks creating one's own solid defense might capable of reliably guarding the independent stand and attitude of the country, the gains of the revolution, the freedom and happiness of the people. To put it another way, when we say tightly maintaining the principle of self-dependence, self-support, and self-defense, it means creating political, economic, and military guarantees for working out the destiny of one's own country's people with own strength. Only then can each nation-state become an independent sovereign state which works out the destiny of its country's masses of working people with its own strength.

The principle of self-dependence, self-support, and self-defense has been presented based on a new chuche-oriented understanding of the intrinsic nature and mission of an independent sovereign state.

The great leader Comrade Kim Il-song taught as follows:

"Independent stand and attitude is the life of a country and people."
("Kim Il-song Selected Works," Vol 7, p 286)

The principle of state activity is determined by the intrinsic nature and character of the state. The chuche ideology, starting from that independent stand and attitude is man's life, defines anew the intrinsic nature of the state. Independent stand and attitude is the life of a country and nation. Independent stand and attitude is the life of an independent sovereign state and is the basic factor which determines the dignity and destiny of the country and nation. When we say the independent stand and attitude of a country, it means the innate characteristics, the sacred right of national self-determination to resolve the destiny of one's own country and people with one's own strength, free from enslavement to others. An independent sovereign state is none other than the state possessed of independent stand and attitude. Holding independent stand and attitude as life and struggling to protect the independent stand and attitude of the masses of working people is precisely where the intrinsic characteristics of an independent sovereign state are. Just as man without independent stand and attitude cannot have the dignity and value as a social being, the state without independent stand and attitude cannot be said to be an independent sovereign state. The independent stand and attitude of man, the masses of working people, precisely conditions the independent stand and attitude of the state, and the independent stand and attitude of the state constitutes the basic factor in insuring the independent stand and attitude of the masses of working people.

From such revolutionary nature of an independent sovereign state arises the inevitable demand for tightly maintaining a principle capable of protecting and realizing independent stand and attitude in all areas of state activity. Self-dependence, self-support, and self-defense are precisely the principle of activity to protect and realize independent stand and attitude, the intrinsic characteristics of an independent sovereign state.

The principle of self-dependence, self-support, and self-defense also starts from the mission of an independent sovereign state.

The kind of mission the state performs may vary depending on the interest of which class it champions. Depending on whether the state champions the interest of the masses of working people or it champions the interest of the exploiting class, the character and mission of the state are determined. This is so because state sovereignty is political ruling power and the class with political power adjusts and controls all activities of the state. The class holding the political ruling power determines all the lines and policies of the state and establishes the principle of activity in the direction of realizing its class demands and interests.

The state which is charged with the mission to serve the masses of working people, holds it as its mission to insure an independent and creative life for the masses of people, but the state which champions

the interest of the exploiting class, serves for the exploiting class's unlimited exploitation and interest.

The chuche ideology, based on the doctrine that man, the masses of working people, is the most precious being in the world, that revolution is for the sake of the masses of working people and is the task of the masses of working people themselves, defines anew the mission of an independent sovereign state.

As the great leader taught, the mission of an independent sovereign state lies in protecting the independent stand and attitude of the masses of working people and in assuming responsibility for guiding their destiny. An independent sovereign state which champions the interest of the masses of working people, can acquit itself fully of its mission only when it substantively insures an independent and creative life for the masses of working people, assuming responsibility for their destiny.

Thus the revolutionary line of self-dependence, self-support, and self-defense is the most scientific, revolutionary state activity principle which has been established based on a chuche-oriented understanding of the essential nature and mission of an independent sovereign state.

What makes self-dependence, self-support, and self-defense the basic principle which must be tightly maintained in the state activity of the working class is the fact that it constitutes a firm guarantee for the dignity and development of the country and the people.

The great leader Comrade Kim Il-song taught as follows:

"Only by maintaining independent stand and attitude is it possible to guard the dignity of the country and the people and build a rich, strong new society." (Ibid., p 286)

When we say guarding the dignity of the country and the people, it means exercising in one's own right the sacred right of national self-determination, not enslaved or chained to others; economically, too, it means living with one's own strength, not begging help from others hat in hand, and realizing economic exchanges on the principle of mutual equality; it means making it impossible for any aggressor dare taunt. The dignity and development of a country and people depends on what principle the state maintains in its activity. To put it another way, it is influenced by how the principle is established to maintain independent stand and attitude, which is the life of a country and people. If a state is to assume the responsibility for the destiny of the country and people and externally, too, is to become a dignified independent sovereign state, it must firmly maintain an independent stand in all the political, economic, and military areas and nurture chuche-oriented strength. Such

demands arising for the dignity and development of a country and people can be realized only when the state maintains the principle of self-dependence, self-support, and self-defense in its activity.

Maintaining politically independent stand and attitude is a priority demand for the dignity and development of a country and people. Politically independent stand and attitude is the first and foremost stamp of an independent sovereign state.

Politics gives an intensive expression to class interests and as such, as long as class and state exist, every question comes to assume a political character. A state as political ruling power proceeds through politics to protect and realize the interest and destiny of the country and people.

The basics of activity to protect the interests of a country and people are for the state to politically establish its own independent viewpoint as the master and guard the right as the master. For the state to politically establish its own independent viewpoint constitutes a basic factor in exercising the sacred right of national self-determination. Only when each state, maintaining independent stand and attitude in politics, has its guiding thought and independent administration, and independently solves, according to its belief, all questions arising in revolution and construction, can it guard the dignity of the country and people and maintain the principle of mutual equality in external relations too. When it comes to have its own guiding thought and independent administration, it can establish lines and policies that suit the specific conditions of its country and, maintaining the spirit of principle and consistency in the realization, carry out its country's revolution even better, and precisely establish its own independent viewpoint toward international affairs too. If it does not hold politically independent stand and attitude, it comes to practice revisionism if others practice it, and practice dogmatism if others practice it. In which event it will be unable to properly carry out revolution and construction. Historical experience shows that if it walks the road of dependence on foreign forces, it cannot escape the plight of a ruined country nor can it achieve the development of the country and that only if it walks the road of self-dependence can it achieve the independence of the country and the prosperity of the nation.

Economic self-support is one of the important conditions for the dignity and development of a country and people. Economics as the material foundation of social life is a material guarantee for the dignity and development of a country and people. Failing to achieve economic self-support it cannot escape enslavement to other countries. Economic enslavement begets political enslavement, and economic inequality brings political inequality. Failing to achieve economic self-support and lacking its own strength, it cannot say what it wants to, and in the end, it will be unable even to save the face of the country and people.

Only if it builds its self-supporting national economy, can it do away with the backwardness and impoverishment of the century inherited from imperialist colonial enslavement, and achieve the prosperity and development of its country and people on the foundation of the national economy. Only if it achieves economic self-support, can it also establish its politically independent viewpoint, exercise the dignity and right as an independent sovereign state, realize exchanges and cooperation with other countries on the principle of mutual equality, and serve to develop the world revolution as well.

Another indispensable condition for the dignity and development of its country and people is that it must maintain the principle of self-defense in national defense. Self-defense in national defense is a military guarantee for the dignity and development of its country and people. Only if the state solidly creates its own military strength, can it guard the dignity and independent stand and attitude of the nation and successfully push ahead with revolution and construction.

As long as imperialism remains on the face of the globe, the danger of aggression and war cannot disappear. Moreover, today, under conditions that the imperialists are intensifying their aggression machinations against other countries and are violating the sovereignty of other countries, if it does not create a strong self-defensive strength of its own, it will be unable to guard the dignity and development of its country and people nor will it be able to correctly carry out revolution and construction. Therefore, for it to solidly create a defensive strength of its own becomes an important demand for guarding the dignity and glory of its country and people, for successfully carrying out revolution and construction.

Next, what makes self-dependence, self-support, and self-defense the basic principle which must be tightly maintained in state activity is the fact that the principle is a firm guarantee for insuring an independent and creative life for the masses of working people.

Serving for the sake of the masses of working people, that is, struggling to provide an independent and creative life for the masses of working people is the basic objective of state activity of the working class. Only when it substantively insures an independent and creative life for the masses of working people, assuming responsibility for their destiny, can the state of the working class correctly accomplish its historic mission. In order that the state of the working class may correctly accomplish its mission, it must nurture its own political, economic, and military powers. Only if it strengthens its chuche-oriented strength in all the political, economic, and military areas, can each country insure an independent and creative life for the masses of working people. Such chuche-oriented strength can be successfully realized only when the principle of self-dependence, self-support, and self-defense is carried through.

The principle of self-dependence, self-support, and self-defense above all makes it possible for the masses of working people to genuinely enjoy an independent and creative life in the sphere of political life.

Politicoideological life is the basic domain of man's living and action. Man works out his own destiny through the process of realizing independent stand and attitude in politicoideological life. Independent stand and attitude in politicoideological life which constitutes the leading area in working out man's destiny, is directly connected with the destiny of the country. Inasmuch as the masses of working people are living on a nation-state basis, their destiny is connected with the destiny of the country and nation; consequently, only if the independent stand and attitude of the country and nation is insured, can the independent stand and attitude of man, the masses of working people, be protected and realized. This being so, for the state to maintain independent stand and attitude in its political activities has important significance in enabling the masses of working people to genuinely enjoy their independent rights in politicoideological life.

If the masses of working people are to realize independent stand and attitude in politicoideological life, they must become the master of state sovereignty and must have a correct world outlook. Only when they have a correct guiding thought and an independent administration, can the masses of working people highly display an attitude befitting the master of revolution and enjoy political rights as the master in their own right of state sovereignty. A state which, failing to maintain politically independent stand and attitude, moves under the pressure or directive of others, cannot become a political power assuming responsibility for the destiny of the people nor can it correctly realize the independent stand and attitude of the masses of people. Thus the politically independent stand and attitude of a country becomes one of the important questions in realizing the independent stand and attitude of the masses of working people and in insuring an independent and creative life for them.

Again, the principle of self-dependence, self-support, and self-defense makes it possible for the masses of working people to genuinely enjoy an independent and creative life in the material and economic areas.

The great leader Comrade Kim Il-song taught as follows:

"Only if economic self-support is achieved by commendable economic construction, is it possible to consolidate the independence of the country, to insure an independent and creative life for the people, and to successfully build socialism, communism." (Ibid., p 266)

Material economic life along with politicoideological life constitutes an important part of people's social life. Only when material wealth

is abundantly produced along with independent stand and attitude enjoyed in politicoideological life and people's independent demands are satisfied, it may be said that man is genuinely enjoying an independent and creative life.

To say to achieve economic self-support is to claim that, by satisfying the material needs in the independent and creative life of the masses of working people, it constitutes a material guarantee which makes it possible for them to substantively enjoy the right as the master of the state and society.

In order to insure an independent and creative life for the masses of working people in the material life area, it is imperative to strengthen the economic might of the country. Under conditions that each nation-state is running housekeeping as an independent unit, only if it has what is its own and enriches its country's housekeeping, can it adequately insure the material needs of the people. If it fails to run its housekeeping with its own strength and does not have what is its own, then inevitably it comes to depend on other countries and consequently the people of such country cannot stand on their own economically nor can they substantively enjoy a happy life. If they come to build a self-supporting national economy, they will be able to ceaselessly develop the economy of their country, unshaken by any economic unevenness, and to securely insure people's life. Only by building a self-supporting national economy is it possible to insure a more affluent life for the working people, producing abundant material wealth and, also, to turn their labor independent and creative, ceaselessly mechanizing and automating the means of production.

Again, the principle of self-dependence, self-support, and self-defense provides a military guarantee which makes it possible for the masses of working people to defend sovereignty without having their destiny violated by others' military might or pressure.

As the great leader taught, it is man's instinct to protect and defend himself. When man has the strength capable of protecting and defending himself, he can become the master in command of his destiny and can enjoy an independent and creative life.

The tight maintaining of the principle of self-defense in national defense, by solidly consolidating the defensive might of the country, reliably insures in military terms the politically independent stand and attitude and economic self-support and consequently, makes it possible for the masses of working people to securely enjoy an independent and creative life in both political life and economic life.

If its military strength is weak, the country comes to suffer aggression and enslavement at the hands of others, and the people of such country

will not be able to escape the plight of being slaves to others. This is clearly shown by the bitter historical lessons of those peoples who fell into the fate of being enslaved and mistreated by others both politically and economically because they had failed to nurture their own military strength.

Thus the principle of self-dependence, self-support, and self-defense is a revolutionary principle which firmly guarantees the independent and creative life of the masses of working people.

The thought enunciated by the great leader Comrade Kim Il-song regarding self-dependence, self-support, and self-defense has great import in developing the state founding theory of the working class and in attaining the sovereignty cause.

With the great leader laying down the revolutionary line of self-dependence, self-support, and self-defense, the stamp and essential nature of an independent sovereign state and its principle of activity have come to be enunciated anew, and the revolutionary theory of the working class regarding the state and its functions has come to be further developed and perfected.

With the great leader laying down the revolutionary line of self-dependence, self-support, and self-defense, has been provided a powerful weapon which must be tightly grasped in the struggle to build an independent, sovereign prosperous new society, crushing the intervention and aggression maneuverings of imperialism, dominationism. Again, with the great leader laying down the revolutionary line of self-dependence, self-support, and self-defense, the state of the working class has been provided with a powerful weapon for protecting its independent stand and attitude and serving for the sake of the masses of people.

The thought enunciated by the respected and beloved leader Comrade Kim Il-song for tightly maintaining the revolutionary principle of self-dependence, self-support, and self-defense in state activity is a great thought whose validity and vitality has been brilliantly proved in the revolutionary practice of our country in victoriously charting the sovereignty cause.

Our party and people, by thoroughly embodying the revolutionary principle of self-dependence, self-support, and self-defense in state construction and state activity, have been able to transform ours, a backward and poor country in bygone days, into a socialist power displaying its commanding appearance as the fatherland of chuche dynamically moving forward with the banner of self-dependence held high.

All party members and working people, by more deeply studying and mastering the essential nature of, and thoroughly carrying through, the revolutionary line of self-dependence, self-support, and self-defense

laid down by the great leader Comrade Kim Il-song, shall further advance the independent reunification of the fatherland and the ultimate victory of the chuche cause.

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REVOLUTIONARY FAITH AND REVOLUTIONARY OPTIMISM ARE THE IDEOMENTAL
FEATURES OF THE COMMUNIST

Pyongyang KULLOJA in Korean No 8, Aug 79 pp 24-30

[Article by Yi Chae-sun]

[Text] Today our party members and working people, deeply engraving in their hearts the revolutionary faith that loyally upholding the lofty will of the great leader and the leadership of the party is where the boundless future of our people is, where the unending growth and prosperity of the fatherland is, where a firm guarantee for the victory of the chuche revolutionary cause is, are dynamically fighting on brimming with confidence and optimism.

Our people, who are confident of the validity and final victory of the chuche revolutionary cause, the socialist and communist cause, which the great leader charted and has since been leading brilliantly to a shining victory, are dynamically moving forward along the road of communism, a road they have themselves chosen.

Revolutionary faith inspires infinite courage and fighting spirit in people and is an important ideomental source which makes them resolutely fight to the end on the road of revolution without vacillation.

By thoroughly arming party members and working people with revolutionary faith and revolutionary optimism, we must make them dynamically fight on toward the attainment of the chuche revolutionary cause, the socialist and communist cause, always loyally upholding the revolutionary thought of the great leader and the leadership of the party.

Revolutionary faith and revolutionary optimism are confidence in the validity of the revolutionary cause and in the inevitability of its victory, and are the spirit, with the fervent aim and strong willpower

to build socialism and communism, of struggling with total dedication for the realization.

Generally, faith is a state of mind firmly believing in the validity and truth of the knowledge and opinion about nature and society, and is a state of consciousness underpinned by a determination and aim to think and act in conformity therewith.

Revolutionary faith, unlike blind belief, religious belief, is solidly underpinned by the aim and desire, determination and mental preparedness to indisputably learn by experience through life the truth of a scientific opinion, knowledge, about nature and society, and to embody it.

Revolutionary faith gives expression in love and revolutionary optimism to the communist future.

Revolutionary optimism is the communistic revolutionary spirit and attitude of optimistically, courageously fighting on with a firm faith in the victory of the revolution, and is the lofty trait of revolutionaries who, overcoming every barrier and trial with fervent love and aim for the socialist, communist future, brightly, vibrantly live and with redoubled courage, resolutely fight on to the end.

Revolutionary optimism is based on the faith in the victory of the revolution and flows from it. Only if possessed of a firm faith in the validity of the revolutionary cause, in the inevitability of its victory, in the bright vista of the communist future, can one indomitably fight on for the victory of the revolution, unafraid whatever the barrier, and without losing hope and faith, whatever the trial.

Revolutionary faith and revolutionary optimism are the ideomental features native to revolutionaries.

The great leader Comrade Kim Il-song taught as follows:

"Faith in communism and revolutionary optimism are the lofty mental features of revolutionaries struggling for communism." ("Kim Il-song Selected Works," Vol 7, p 421)

What makes revolutionary faith and revolutionary optimism the ideomental features native to the communist revolutionary is the fact that firmly believing in the victory of communism and struggling for the realization is the lofty mission of the communist.

Building the communist society, the supreme ideal of mankind, is the historic task of the communists who are struggling to completely realize the independent stand and attitude of the masses of working people.

The communist society we are aiming for is a highly developed society where the masses of people, liberated from all manner of enslavement and constraint and as the master of nature and society, will be enjoying to their hearts' content a completely independent and creative life materially, economically, ideologically.

The communist revolutionaries, only if they hold a firm faith in the validity of the communist cause and in the inevitability of its victory, can have the revolutionary preparedness and strong will to struggle to the end to build socialism, communism, crushing all kinds of class enemies. Only he who holds revolutionary faith and revolutionary optimism, can resolutely observe revolutionary ethics, undaunted by the barriers and trials encountered on the road of forward movement, and with total dedication of his enthusiasm and wisdom, can stoutly fight on for the ultimate attainment of the revolutionary cause.

The communists, revolutionaries who fight for the victory of the communist cause, live by struggle and die by struggle. It is possible that on the road of the revolutionary struggle there will be many barriers and formidable trials, that there will be temporary setbacks and fractional sacrifices. It is not the attitude of the communist revolutionary to become pessimistic, unable to overcome the barriers that will be lying in the way of revolution or to hesitate, losing faith and fighting spirit afraid of sacrifices. To the communists, who dynamically move forward toward the bright future of communism, the ideal of mankind, there can be no pessimism, no despair, and their life is always brimming with faith and hope, full of revolutionary optimism. He who is afraid of barriers or wavers and hesitates before barriers, cannot become a genuine revolutionary nor can he keep resolutely fighting on the one road of revolution. The revolutionary, with the faith that the master in command of his destiny is none other than himself and that he is quite capable of attaining the communist cause with his own strength, must courageously clear the road ahead for the victory.

The revolutionary struggle is a difficult and complex task and is a long term struggle that continues from era to era, from generation to generation. Although there may be differences in the length of time to build socialism, communism, depending on the circumstances and specific conditions in which each country finds itself, it is an immutable truth that the socialist, communist cause will ultimately triumph. Because they are confident that even if they do not win in the revolutionary struggle accompanied by many barriers and trials, the ultimate victory of the revolutionary cause during their generation, their succeeding generations will continue the revolution and will inevitably attain the socialist, communist cause, the revolutionaries come to fight on always optimistically with the ever unchanging revolutionary faith, whatever the adversity.

Lacking faith in the victory of communism and revolutionary optimism, one can become no more than a communist sympathizer at best, may waver in the difficult and complex revolutionary struggle, and may even take to the road of a renegade who gives up revolution.

Only he who fights on without wavering, filled to overflowing with revolutionary optimism, firmly believing in the validity of the communist cause and in the inevitability of its victory, can hold the priceless title of the communist revolutionary and can glorify the political life which is everlasting even after his death.

Therefore, to the revolutionaries, who hold it as their mission to struggle for communism, revolutionary faith and revolutionary optimism are the ideomental features which they must necessarily possess.

What makes revolutionary faith and revolutionary optimism the ideomental features of the communists is the fact that these also constitute the basic requirements of the communists in forming a revolutionary world outlook.

The great leader Comrade Kim Il-song taught as follows:

"In order to bring up the younger generation as revolutionaries holding a revolutionary world outlook, it is also imperative to educate and indoctrinate them so that they may precisely understand the superiority of the socialist system and have a firm faith in socialism, communism." ("On Socialist Pedagogy," p 386)

To hold revolutionary faith and revolutionary optimism is one of the important requirements in establishing a revolutionary world outlook.

As the great leader taught, when we say making the people establish a revolutionary world outlook, it means arming them with a revolutionary thought and viewpoint to build socialism, communism, smashing all kinds of exploiting class and exploiting society and making them hold firm mental preparedness and will to fight to the end for the victory of the communist cause.

The revolutionary preparedness to fight to the end for the victory of the communist cause can become a solid one only when based on revolutionary optimism; and a revolutionary world outlook comes to be completely established when possessed of the ideomental features which we must hold as communists.

People, only when they hold firm faith in the validity and victory of the socialist, communist cause, can have the revolutionary preparedness and resolute will to struggle to the end for socialism, communism, crushing all kinds of class enemies. If one does not have firm faith which is based on the scientific understanding of the validity of the

revolutionary cause, of the unavoidability of the fall of imperialism, of the inevitability of the victory of socialism, communism, one can fall off the road of revolution, unable to overcome the barriers and trials encountered temporarily. He who does not have revolutionary faith which is the ideomental feature of the communist, can neither correctly establish his mental preparedness to fight revolution, in other words, his revolutionary world outlook nor, even if he is determined to fight revolution, unswervingly fight on in the arduous, long revolutionary struggle. Only he who holds revolutionary faith can establish his revolutionary world outlook and become a genuine communist revolutionary. Precisely this being so, revolutionary faith and revolutionary optimism constitute the important ideomental features of the communist revolutionary.

To hold revolutionary faith and revolutionary optimism is one of the important demands for energetically hastening the chuche revolutionary cause.

The great leader Comrade Kim Il-song taught as follows:

"Our party, the revolutionary vanguard of the Korean working class and working people, laying down the militant program for dyeing the whole society one color with our party's revolutionary thought, the chuche ideology, is today struggling for the realization." ("Kim Il-song Selected Works," Vol 7, p 80)

The chuche revolutionary cause charted by the great leader is a glorious historic cause which our people must keep striving to attain for generations to come. In order to attain this lofty historic cause, it is imperative to energetically push ahead with the revolutionary struggle and construction tasks, overcoming many barriers and trials.

Today our party and people are struggling to realize conversion of the whole society to the chuche ideology.

Only if we hold revolutionary faith and revolutionary optimism, can we sweep aside barriers and trials and successfully attain the awesome cause for remaking nature and society in accordance with the demands of the chuche ideology.

As the great leader taught, dyeing the whole society one color with one revolutionary thought is a lofty demand, a difficult task. The task of converting the whole society to the chuche ideology is a most incisive, difficult task which contains a profound content and a very high demand and goal beyond comparison with the tasks of remaking society and remolding social beings we have so far conducted.

Converting the whole society to the chuche ideology which is a great political task to attain the chuche revolutionary cause, is a sharp

class struggle to oppose the resistance of class enemies and hostile ideological currents, and is an awesome creative task to chart the road to communism, a road never before trod by anyone.

Again, our revolution's internal and external situations in realizing the conversion of the whole society to the chuche ideology and attaining the chuche revolutionary cause are very complex and mixed.

This bespeaks that our struggle is arduous and may run into barriers and trials.

Therefore, if we are to energetically hasten revolution and construction with our own strength, with redoubled courage free from the slightest vacillation and hesitation, whatever barriers and trials may be encountered in the struggle to attain the chuche revolutionary cause, we must deeply engrave revolutionary faith in our hearts.

Because they are confident of the validity and victory of the chuche revolutionary cause being led by the great leader and because they hold the immutable faith in the inevitable victory of our revolutionary cause as long as the great leader is at the helm of the revolution, our people have been able to bring about miracles and leaps forward astounding the people of the world and to victoriously move our arduous and complex revolution forward. The historical experience of our revolution shows that when holding revolutionary faith, no matter what complex circumstances may be created internally and externally, it is possible to firmly guard the banner of chuche and to lead revolution and construction along the one road of victory without the slightest tilting.

Therefore, if party members and working people were to deeply engrave revolutionary faith in their hearts, no matter how complex the existing situation, no matter how difficult and enormous the revolutionary tasks at hand, they would be able to energetically shorten the road to victory of the chuche revolutionary cause in the future just as in the past.

Thus, holding revolutionary faith and revolutionary optimism is an important demand for winning the complete victory of the chuche ideology by bringing up all members of society as chuche-oriented communist revolutionaries and remaking nature and society in accordance with the demands of the chuche ideology.

The historical experience of our revolution eloquently shows that the people struggling, firmly holding revolutionary faith and filled to overflowing with revolutionary optimism, under the sagacious leadership of the great leader, are invincible.

The anti-Japanese armed struggle organized and led by the great leader was an arduous, formidable struggle launched against robber Japanese

imperialism armed to the teeth, under the worst possible conditions that there was no rear of the state, no support of regular armed forces. In the course of the anti-Japanese armed struggle there were indescribable hardships and formidable trials, and there were grievous sacrifices too. But because the anti-Japanese revolutionary fighters held the revolutionary faith that as long as the great leader was at the helm of the revolution, the Korean revolution would inevitably triumph and because they firmly believed in the victory of the communist cause, they fought to the end, unswervingly observing revolutionary ethics neither becoming pessimistic nor losing courage even in the midst of multilayer enemy encirclements, even behind bars, and at long last they were able to win victory in the long, arduous anti-Japanese armed struggle.

The three-year Fatherland Liberation War forced by U.S. imperialism was the most formidable trial for our people. Even during the difficult period of the fierce Fatherland Liberation War, because our people and the heroic warriors of the People's Army were confident of victory in the war and of the bright future of the fatherland, they were able to win ringing victory, vanquishing U.S. imperialism vaunted as "the mightiest" in the world.

When we began postwar rehabilitation and reconstruction on the empty ground where everything had been destroyed and reduced to ashes, the enemies said that Korea would never be able to rise again in a hundred years. But by fighting on with the firm faith that they would inevitably triumph in postwar rehabilitation and reconstruction because of the presence at the helm of revolution of the great leader who had led the arduous anti-Japanese armed struggle, the task of building a new fatherland, and the Fatherland Liberation War to brilliant victory, our people were able to rise like the phoenix from the ashes, to transform our country into a socialist power of self-dependence, self-support, and self-defense in the shortest span of time, successfully carrying out the socialist revolution and socialist construction.

The practical experience of our revolution eloquently shows that even if enormous tasks arise in revolution and construction and incalculably arduous barriers and trials stand in the way of revolution where the leader believes in the masses of people and the masses of people loyally attend and follow the leader, the people who indomitably fight on under the leadership of the party, holding firm revolutionary faith, are invincible.

That when we move forward along the one road of revolution indicated by the great leader, loyally attending him, we can win the ultimate victory of the chuche revolutionary cause, the socialist and communist cause, is the revolutionary faith of our people formed and consolidated amid the practice of the long revolutionary struggle.

Continuing the revolution to the end following the party with revolutionary faith and revolutionary optimism is the revolutionary attribute of our

party members and working people and is an important requirement arising in attaining the chuche revolutionary cause.

Important in living and struggling with revolutionary faith and revolutionary optimism is above all arming oneself thoroughly with the great leader's revolutionary thought, the immortal chuche ideology.

The great leader Comrade Kim Il-sung taught as follows:

"By further intensifying education in the chuche idea, we should see to it that all working people equip themselves firmly with the chuche revolutionary outlook and fight on energetically for the all-round victory of the chuche idea." (Booklet "Let Us Step Up Socialist Construction Under the Banner of Chuche Thought," p 11)

The great leader Comrade Kim Il-sung's revolutionary thought, the immortal chuche ideology, is the ideotheoretical cornerstone and source of revolutionary faith and revolutionary optimism.

The struggle to attain the chuche revolutionary cause, the socialist and communist cause, is a struggle, holding the great leader's chuche ideology as credo, to thoroughly protect and carry through it, to brilliantly embody it. Without arming oneself with the great leader's chuche ideology one could neither struggle nor move forward; neither is the victory of the communist cause thinkable.

The great leader's revolutionary thought, the chuche ideology, by most precisely reflecting the aim and demand of the masses of working people and scientifically enunciating ways for the realization, gives people confidence in their cause, optimism for the future, invincible faith.

If people are to successfully build the communist society, the ideal of mankind, they must clearly understand the validity of the cause and inevitability of the victory, and must have faith that they can realize it with their own strength. Again, in order to win victory in the revolutionary struggle, we must have the determination to build communism with our own strength, opposing dependence on others and to this end, we must establish chuche and practice self-reliance.

By giving people the awareness that the master of their destiny is themselves and the strength to work out their destiny also resides in themselves and by enunciating the intrinsic demands of the communist society and the law of the attainment, the chuche ideology makes it possible for people to dynamically launch into the struggle to attain the communist cause with firm revolutionary faith.

Therefore, only if the masses of people thoroughly arm themselves with the great leader's revolutionary thought, the immortal chuche ideology, can they establish a scientific and revolutionary world outlook and

have a firm faith that the master in command of their destiny is themselves and that the strength to work out their destiny also resides in themselves.

This bespeaks that only if they more profoundly study the chuche ideology, closely link it to their revolutionary practice, and deepen it into a credo, into a belief, can they hold revolutionary faith free from degeneration, whatever the adversity, and reliably prepare themselves as genuine chuche-oriented communist revolutionaries who indomitably fight on, without vacillation and hesitation, for victory of the chuche revolutionary cause.

In order to thoroughly arm oneself with revolutionary faith and revolutionary optimism, it is also imperative that one must properly understand the history of heroic struggle shaped by our people under the sagacious leadership of the great leader and must struggle to even more glorify it.

Only by properly understanding the history of our people's struggle shining with victory and glory is it possible to forever loyally uphold the leadership of the great leader in the future just as in the past and to struggle brimming with revolutionary optimism with a firm faith that as long as we move forward following the leader's leadership, the chuche revolutionary cause will inevitably triumph.

The one-half century long history of our people's struggle is a prideful history shining with the sagacity of the great leader's leadership and with the boundless loyalty of our people to the fatherly leader.

The glory-filled revolutionary history of the great leader is an immortal history in which the leader, charting the chuche revolutionary cause, has been leading it to shining victory, a great history which has incontrovertibly proved through practice the revolutionary truth that the ultimate victory of the revolutionary cause of the working class can be won only under the leadership of a great leader.

Our people, deeply understanding through the long revolutionary struggle the greatness of the respected and beloved leader and the sagacity of his leadership, have come to firmly believe that the road indicated by the great leader is the road to the growth and prosperity of the fatherland and the nation, the road to independently and creatively working out their destiny.

Arming ourselves with the glory-filled revolutionary history of the great leader and the glorious revolutionary tradition of our party is where an important guarantee for us to continue to dynamically fight on with revolutionary faith and revolutionary optimism along the one road of revolution being led by the great leader is.

To thoroughly understand the law of the development of society and inevitability of the victory of socialism and communism is an important demand for arming ourselves with revolutionary faith and revolutionary optimism.

The great leader Comrade Kim Il-song taught as follows:

"Without clearly understanding the law of the development of society and inevitability of the victory of socialism and communism, neither faith in victory nor the lofty spirit and grit undaunted by whatever barrier can emerge." ("Kim Il-song Selected Works," Vol 1, 2d impression, p 581)

People could acquire a certain faith based on experience and empirical experience as well. But when solely based on experience and empirical understanding, the faith could not have adequate solidity and only when combined with theoretical understanding could it become truly solid and firm.

The indomitable revolutionary spirit to fight revolution to the end undaunted by whatever adversity cannot be achieved either by one's subjective desires or momentary impulses but only when one has a firm conviction of the validity and victory of the revolutionary cause one strives for attainment.

Just as the capitalist society emerged on the heels of the fall of the old feudal society, it is the inexorable law of the development of society that capitalism, which has lived out its time, will fall and a new, progressive socialist, communist society will inevitably triumph.

History eloquently proves that socialism, communism will inevitably triumph. Because socialism, communism is new and progressive representing the future of mankind, it is destined to grow into an irresistible force and triumph. When people acquire the faith by experience that even though there may be many trials and this or that twist and turn on the road of forward movement toward communism, there is no force in this world that can block this great forward movement, they will come to courageously fight on with fervent love and aim for the communist future, overcoming every barrier and trial.

By indoctrinating party members and working people in the law of the development of society, we must make them struggle with an invincible faith.

Revolutionary faith comes to be gradually solidified as it is accumulated in the course of life. Therefore, only by making them correctly understand the features of the communist society and the law of the attainment is it possible to make them with faith in victory achieve continuing innovations, continuing forward movement.

What is important in this connection is having a thorough understanding of the superiority of the socialist system of our country and of the communist measures being implemented in our country.

When people gain a clear understanding of the superiority of our country's socialist system and of the communist measures they enjoy in their actual life, they can continue to dynamically move forward toward a new victory with a firm faith and hope.

The communist society is not something that appears suddenly one morning as a ready-made society but is achieved through the process of implementing revolutionary measures, communist measures, one by one as the corresponding conditions are created, and of gradually expanding them on a societywide basis to all aspects of social life. The immense benefits which could be enjoyed only in the communist society, an ideal which people used to long yearn, drawing a mental picture of it, our people are already enjoying as a reality through a series of communist measures such as the implementation of the system of free medical care and the system of free education, the complete abolition of the tax system and the implementation of the system of paid leave and the system of rest and recuperation.

By properly acquainting party members and working people with the superiority of our country's socialist system and the bright vista of the communist future, we must make them continue the revolution to the end, firmly believing in the victory of communism. •

In order to fight on with revolutionary faith and revolutionary optimism, it is imperative that they deeply engrave in their hearts unswerving loyalty to the great leader.

Loyalty to the leader which is the core of the mental and moral features of the communist, is formed on the basis of a firm conviction of the validity and greatness of the leader's thought and theory, and of a firm faith that on the road of revolution being led by the leader there are none but victory and glory, happiness and prosperity.

The boundless loyalty of our people to the great leader is the communist consciousness springing from an immutable faith in the validity and victory of the revolutionary cause being led by the leader, and is the highest manifestation of faithfulness to the revolutionary cause of the working class.

Loyalty to the great leader is the highest expression of revolutionary faith. The loyalty we must hold is an unswerving loyalty which does not waver in any trial and does not shake in any wind. Only if we deeply engrave in our hearts loyalty based on an immutable faith, can we stoutly fight on to the end along the one road of revolution being led by the great leader.

With the high pride and great self-esteem of being the great leader's revolutionary soldiers and without compromising our political faith and revolutionary ethics, we must be forever loyal to the leader. Holding boundless loyalty to the great leader is precisely where the true road to acquitting ourselves fully of our glorious mission as the leader's revolutionary soldiers and living an eternal life as communist revolutionaries is.

By more energetically launching loyalty indoctrination among party members and working people, we must strive to make them hold it as their immutable faith and revolutionary will to absolutize the authority of the great leader, to turn the leader's thought and teachings into their credo, into their belief, to highly display the spirit of absolutism and unconditionality in the execution of the teachings of the leader and the embodiment, the policies of the party.

All party members and working people, deeply engraving in their hearts fiery loyalty to the great leader, must continue the revolution to the end, loyally upholding none but the leadership of the great leader and the party, whatever the storm, whatever the trial.

To wish to loyally uphold the lofty will of the great leader and the leadership of the party, to wish to fight and win following the leadership of the party is the revolutionary faith and will engraved in the hearts of our people forever loyal to the leader and the party.

There is no force that can break the revolutionary faith deeply engraved in the hearts of our people ever since the dawning of the Korean revolution, the immutable faith to attain the chuche revolutionary cause to the end.

The revolutionary cause of our people dynamically fighting on brimming with faith and optimism, loyally attending the great leader and following the banner of the ever victorious party, will inevitably triumph.

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CSO: 4108

ENHANCING THE COMBAT MIGHT OF THE PARTY IS THE BASIC KEY TO THE VICTORY
OF REVOLUTION AND CONSTRUCTION

Pyongyang KULLOJA in Korean No 8, Aug 79 pp 31-37

[Article by Kim Pae-hwan]

[Text] Today our revolution and construction is deepening and developing at an unprecedentedly high speed.

The reality wherein revolution and construction is deepening and developing onto a new higher stage calls for enhancing more than at any time the combat might and leadership role of the party.

The great leader Comrade Kim Il-song taught as follows:

"Today the destiny of the entire Korean people and the ultimate victory of the Korean revolution entirely depend on the leadership of our party; and strengthening the party is the decisive guarantee for the victory of our revolution." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 166)

Enhancing the combat might of the party is the basic key to energetically pushing ahead with revolution and construction.

The party is the vanguard, organized collective of the working class and the working masses, and is General Staff of the revolution organizing and mobilizing the masses of people in the struggle for revolution and construction.

It is the party which formulates all lines and policies for revolution and construction, and organizes and leads the struggle for the realization. The party of the working class lays down lines and policies to suit the specific conditions of the country and the interests of the people, and guiding the broad masses in the struggle for the realization, leads the revolutionary struggle and construction tasks to victory.

Without strengthening the party and enhancing its combat might it is impossible to successfully carry out the revolutionary struggle and construction tasks. Whether or not the party can strengthen its leadership for revolution and construction is a key question influencing the success or failure of the revolutionary struggle and construction tasks.

What makes the enhancing of the party's combat might the basic key to the victory of revolution and construction is above all related to the intrinsic demands of the chuche revolutionary cause itself which our party and people must attain.

The chuche revolutionary cause charted by the great leader is the loftiest historic task to completely realize the independent stand and attitude of the masses of working people by dyeing the whole society one color with the chuche ideology.

Converting the whole society to the chuche ideology is an awesome political task, an incisive class struggle, to turn our society into one single political force, indoctrinating and remolding all members of society as chuche-oriented communist revolutionaries and to remake all aspects of social life such as the economic and cultural aspects to suit the demands of the chuche ideology. This calls for organizationally and ideologically consolidating our party more solidly than at any time and enhancing the combat might and leadership role of the party.

The great task to convert the whole society to the chuche ideology, sweeping away everything outdated and working out afresh the communist future, can be successfully realized only under the correct political leadership of the party.

Without the leadership of our party, it is impossible to move the historic task to convert the whole society to the chuche ideology, one step forward.

Only by ceaselessly enhancing the combat might and leadership role of the party is it possible to energetically infuse through the party the chuche-type blood and nutrient into the whole society and admirably remake society and people to suit the demands of the great chuche ideology.

What makes the enhancing of the combat might of the party the basic key to the victory of revolution and construction is also the fact that it makes it possible to further strengthen the steely unity and solidarity of the revolutionary ranks.

Unity and solidarity in ideological will is the life of the party of the working class and is the decisive factor in all victories.

The party of the working class, only by strengthening the unity and solidarity in ideological will based on the unitary ideology, can insure unified leadership for revolution and construction and lead the revolutionary struggle and construction tasks to suit the intent of the party.

The steely unity and solidarity of the party is successfully realized when the party is ceaselessly strengthened and its combat functions and roles are enhanced. Only if each party organization is solidly consolidated politicoideologically into an organization vibrantly moving possessed of combat strength, is it possible to organizationally and ideologically strengthen the entire party and turn it into a steely vanguard moving under one ideological will. Only such party can ably organize and mobilize the masses of people in any environment however arduous and complex, and correctly insure its leadership for revolution and construction.

The process of attaining the revolutionary cause of the working class is by no means smooth. Because of the sabotage and subversive machinations of all kinds of class enemies such as imperialism, many barriers and trials come to stand in the way of revolution.

The source of the invincible strength which makes it possible to successfully overcome all barriers and trials lies in the airtight unity and solidarity of the broad masses of working people solidly united around the party and the leader. When such invincible unity and solidarity is achieved, the lines and guidelines of the party can reach down all corners of the base level smoothly without interruption and it is possible to energetically hasten the revolutionary struggle and construction tasks with the revolutionary fervor and creative wisdom of the broad masses.

At the same time, only by enhancing the combat might of the party and by guiding, continuing, and developing the unity and solidarity in ideological will of the party ranks based on the unitary ideology is it possible to attain generation after generation to the end the revolutionary cause charted by the leader.

The revolutionary cause of the working class is none other than the leader's cause; and it takes not one generation but many generations to attain it. Therefore, in order to continue and attain the leader's revolutionary cause, it is imperative to thoroughly guard, continue, and develop the unity and solidarity of the revolutionary ranks based on the leader's revolutionary thought. The historical experience of the international communist movement shows that when the unity and solidarity of the party based on the revolutionary thought of the leader is not guarded, the line of generation of the revolution is broken with grave aftereffects on the revolution.

Thus, to enhance the combat might of the party and ceaselessly strengthen the unity and solidarity of the revolutionary ranks is an important guarantee for successfully carrying out the revolutionary struggle and construction tasks.

What makes the enhancing of the combat might of the party the basic key to the victory of revolution and construction is also the fact that it makes it possible to strengthen the leadership of the party and correctly organize and mobilize the broad masses of working people in the revolutionary struggle and construction tasks.

The great leader Comrade Kim Il-song taught as follows:

"The basic demand of the party's revolutionary leadership lies in ceaselessly enhancing the political consciousness of the masses and in maximally organizing and mobilizing their inexhaustible strength and initiative in executing the policies of the party." (Ibid., p 161)

As the great leader taught, the masses of working people are the subject of history and the driving force for the development of society. Human history is a history of struggle of the masses of working people for independent stand and attitude; and it is by the creative activities of the masses of people that history is shaped and society moves forward. Just as there can be no society without the masses of people, there can be no development of society without the role of the masses of people.

The revolutionary struggle is essentially a struggle of the masses of people to protect and realize their independent stand and attitude. Therefore, without mobilizing the broad masses of working people it is impossible to energetically move revolution and construction forward. Victory or defeat of the revolution depends, in the final analysis, on who wins over more of the masses and on how they are organized and mobilized in the revolutionary struggle and construction tasks.

How the party wins over the broad masses and how it organizes and mobilizes them in revolution and construction entirely depends on how the combat might of the party is enhanced.

Only if the militant functions and roles of the party are enhanced, is it possible to solidly unite around the party the broad masses as one political force and energetically organize and mobilize them in carrying through the lines and policies of the party. Conversely, a party without such qualifications ultimately will be unable to win over the broad masses nor can it energetically inspire them to the revolutionary struggle and construction tasks. Precisely herein lies one of the grounds that enhancing the combat might of the party is the basic key to the victory of revolution and construction.

Enhancing the combat might of the party arises as an even more important question relative to the existing revolutionary situation in the present period.

On account of the aggression machinations of the U.S. imperialists and their lackeys, the situation in our country is still tense, and because of the plot of internal and external splittists to create "two Koreas," the danger of perpetual division of our fatherland is even more deepening.

The internal and external situations present it as a real and immediate demand to enhance the combat might of the party more than at any time and more solidly consolidate our party ranks into iron ranks, into invincible ranks so that they may, unshaken in any wind, continue to energetically move the revolutionary struggle and construction tasks forward and brilliantly carry out the difficult and enormous task of socialist construction before us.

Thus, enhancing the combat might of the party is a basic question in winning the victory of the revolutionary struggle and construction tasks.

Important in enhancing the combat might of the party is above all thoroughly insuring the purity of the cadre ranks.

The great leader Comrade Kim Il-song taught as follows:

"Most important in solidly organizing the party ranks and strengthening the combat might of the party is above all work with the cadre ranks."
(Ibid., p 157)

Cadres are the basic core force of the party and are commanding personnel of our revolution who directly organize and guide the execution of the lines and policies of the party. The leadership of the party for revolution and construction is, in the final analysis, realized through the cadres, and all questions are resolved by the cadres.

When the cadres are all wholesome with high politicoideological standards and display boundless devotion in carrying through the teachings of the great leader and the guidelines of the party, the combat might of the party too will be extraordinarily enhanced, and they will come to successfully carry out the revolutionary struggle and construction tasks to suit the intent of the party. Unless the cadre ranks are sound, our party ranks cannot be sound; and unless the cadres satisfactorily play their roles, no task can go well. Therefore, solidly organizing the cadre ranks and insuring their purity has the decisive import in enhancing the combat might of the party.

Experience eloquently shows that if the task is neglected to insure the purity of the cadre ranks under conditions that old ideological dregs

still remain in the heads of the functionaries, the cadres will degenerate and in the end, will fall off the road of revolution, in which event revolution and construction will suffer serious aftereffects.

Therefore, party organizations must first of all direct the first and foremost attention to insuring the purity of the cadre ranks in the task to enhance the combat might of the party.

The stamp of a cadre is through and through his boundless loyalty to the great leader and the party. Party organizations must thoroughly prepare all functionaries politicoideologically so that forever loyal to the party and highly prepared in terms of ideology to struggle with total dedication for the sake of the party and the people, they may become quite capable of taking on whatever revolutionary tasks the party may assign them.

When all functionaries are thoroughly prepared as genuine chuche-oriented revolutionaries who highly display absolute and unconditional loyalty to the great leader and the party, the combat might of the party will be even more enhanced and it will be possible to admirably insure the leadership of the party for revolution and construction.

Important in enhancing the combat might of the party is also establishing steely organizational discipline within the party.

The great leader Comrade Kim Il-song taught as follows:

"Only if the party moves according to iron discipline, united as one body, on the principle of party members obeying their party organization, a minority obeying a majority, party organizations at lower levels obeying party organs at higher levels, and the entire party obeying the Party Central Committee, can we lead the people to victory in the long, complex, difficult revolutionary struggle." ("Kim Il-song Selected Works," Vol 1, 2d impression, p 380)

Discipline is the life of the party, the source of combat strength. Only when steely discipline prevails throughout the party, can the party display invincible strength. Without steely discipline within the party, the party cannot become a militant collective where the entire party moves as one under the unitary guidance of the Party Center nor is it possible to enhance the leadership role of the party for revolution and construction.

The steely organizational discipline of the party makes party members highly display the revolutionary attitude of unconditionality toward the decisions and directives of the party and further strengthens the entire party into a militant collective thinking and moving with one ideological will.

Party organizations, directing keen attention to establishing steely organizational discipline within the party, must push ahead with the task with perseverance.

The steely discipline of the party is an organizational discipline to thoroughly carry through the teachings of the great leader and the guidelines of the party. All party organizations and functionaries, tightly grasping as the main line the task to unconditionally and thoroughly carry through the teachings of the great leader and the guidelines of the party, must concentrate all strength thereon.

Party organizations and functionaries, from the stand of assuming total responsibility for all the tasks of their respective units, must plan and formulate organizational political work for thoroughly carrying through the decisions and directives of the party and must strive to closely combine partywide guidance and control in administrative economic work.

In order to establish steely organizational discipline within the party, it is also imperative to establish among party members and functionaries the revolutionary attitude of approaching with solemnity the decisions and directives of the party and of unconditionally and thoroughly carrying them through. At the same time, it is imperative to make all party members and functionaries move as one according to the standards and order in effect.

If revolutionary discipline is to be established within the party, it is imperative to thoroughly observe the revolutionary discipline of focusing important principled questions arising in party work on party organizations and of dealing with them to suit the intent of the party.

If party organizations and party functionaries were to deal with the important principled questions arising in party work, according to their own will instead of handling them in accordance with the judgment of the party, then it would create confusion and lack of discipline within the party, rendering it impossible to properly conduct party work as intended by the party. All party organizations and party functionaries must deal with important principled questions arising in party work, without fail in accordance with the intent of the party; and as to a question on which judgment has been made, they must execute it faithfully in accordance with the judgment without faulting conditions or making excuses. Thus it is imperative to thoroughly establish the revolutionary discipline of the entire party breathing in unison, speaking with the same tongue, walking in step.

When steely revolutionary discipline is more thoroughly established within the party, ours can be ceaselessly strengthened and developed into a more militant, revolutionary party.

To establish a revolutionary party life attitude among cadres and party members is an important demand for enhancing the combat might of the party.

The great leader Comrade Kim Il-song taught as follows:

"Strengthening party organizational life is a basic demand for turning our party into a vibrant, energetic, militant organization."
("Kim Il-song Selected Works," Vol 7, p 158)

For party committees to make all functionaries and party members correctly hold the party organizational sense and properly conduct party life is an important key to consolidating the party ranks organizationally and ideologically.

Inasmuch as the party is a political organization where the mass of party members is united, how high the party displays its combat might as an organized collective depends, in the final analysis, on how politicoideologically sound is each of the party members constituting the party and on how briskly are they moving according to the organizational principle of the party.

To put it another way, if a person is to be healthy, all the cells constituting his body must be healthy and must satisfactorily perform their functions. By the same token, if a party is to be sound, all party members and party cells constituting the party must be healthy and must move briskly. In order to make all party members healthy and move briskly, it is imperative to strengthen party organizational life.

Party organizational life is an important guarantee for indoctrinating and uniting the party members, for making them think and act only in accordance with one discipline and will.

Only through party organizational life can the party members uproot all the outdated ideological dregs, arm themselves with a revolutionary world outlook, and ceaselessly temper themselves as revolutionaries.

Without ceaseless ideological indoctrination and ideological struggle through party organizational life they cannot prepare themselves as communist revolutionaries possessed of a revolutionary world outlook.

Party organizational life is also the basic way of making party members sustain their political life and glorify it.

Just as man cannot sustain his physical life without eating, party members cannot correctly participate in the revolutionary struggle and construction tasks without living party life nor can they brilliantly sustain their political life.

Therefore, party organizations and functionaries, directing keen attention to establishing a revolutionary party life attitude among cadres and party members, must properly lead them.

Important in strengthening the party life of cadres and party members is above all making all party members consciously and faithfully participate in party life in accordance with the demands of the rules of the party.

Party members are conscious revolutionary fighters who have voluntarily joined the party with determination to dedicate everything for the sake of the great leader and the party, for the sake of the revolution. Therefore, it behooves party members to consciously participate in party life, not because they are told to.

Party life is not something that is conducted for a specific period of time or only if time permits; neither are there party members high and low in party life.

Party members must one and all live party life to the last moment of their life, and no matter what complex tasks may arise, must participate in party life without exception.

In order to strengthen the party life of party members, it is also imperative to make them properly hold the party organizational sense and work and live thoroughly abiding by their party organizations.

Away from party organization party members cannot live for a moment nor can they properly fulfill their duties under the rules of the party nor can they acquit themselves fully of their attributes as revolutionaries. Party members, with a heightened organizational sense, must thoroughly establish the attitude of struggling with total dedication for the interest of the party and of working and living under the guidance of their party organization, thoroughly abiding by the organization anytime anywhere.

Only if the party organizational sense is properly established among party members, is it possible to establish the revolutionary party life attitude of reporting all questions arising in work and life to the party organization and of moving as discussed by the organization, and to further strengthen our party into a militant collective possessed of invincible might.

For functionaries to hold a correct work method and work attitude is one of the important questions arising in enhancing the combat might of the party.

The great leader Comrade Kim Il-song taught as follows:

"In order to strengthen the party, it is imperative to improve the party work method next." (Ibid., p 170)

After the lines and policies of the party are correctly established, their success or failure depends, in large measure, on the work method and work attitude of the functionaries who are in direct charge of organizing and executing them. If the functionaries thoroughly rely on the strength and wisdom of the masses of people, adhering to a revolutionary work method, they can thoroughly execute the lines and policies of the party, further enhancing the leadership role of the party; conversely, if they were to work by the old conventional work method, unable to overcome bureaucratism, subjectivism, formalism, then they would be unable to correctly inspire the broad working masses to the execution of the lines and policies of the party.

In particular, if party organizations, commendably conducting work with people, work with cadres, make them positively move to carry through the policies of the party, then not only will party work go well but so will the work of administrative organs and economic organs. Therefore, the basics of party work must always be work with people.

From this, improving the work method and work attitude of party functionaries always arises as an important question in enhancing the combat might of the party.

The leader style work method, which the great leader created and set examples, is a powerful weapon which all functionaries must always tightly grasp.

Only if the functionaries, thoroughly arming themselves with the chuche revolutionary work method created by the great leader, keep brilliantly embodying it, can they enhance the combat might of our party and ably organize and mobilize the broad masses in the revolutionary struggle and construction tasks.

Party organizations and party functionaries, decisively uprooting the old work methods and work attitudes and thoroughly embodying the chuche revolutionary work method, the great leader style work method, must strive to further strengthen the linkage between the party and the masses and firmly insure the leadership of the party for revolution and construction.

Enhancing the functions and roles of party committees is an important demand for strengthening the combat might of the party.

The great leader Comrade Kim Il-song taught as follows:

"In order to enhance the leadership role of the party, it is imperative to solidly organize party committees at all levels and further

strengthen their functions and roles." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 170)

The combat might and leadership role of the party are insured under conditions that party organizations constituting the party are each sound and satisfactorily perform their functions and roles in their respective positions.

If an organic body is to properly conduct its activity, all the organizations and organs constituting the body must perform their functions. By the same token, the party of the working class, too, can become a militant, live organization only if all the party organizations constituting the party properly move, set themselves in motion and properly perform their tasks and roles. Unless party committees at all levels vibrantly move, it is impossible to have militant vigor and spirit prevail in the entire party nor is it possible to successfully realize the leadership of the party for the revolutionary struggle and construction tasks.

When all cell organizations and party committees at all levels properly perform their roles in their respective positions, the entire party can become invincible militant ranks moving as one.

Party committees are the supreme guidance organs of their respective units and are General Staff for all tasks of their branches. Whether or not any branch can correctly carry through the decisions and directives of the party depends on the leadership role of the party committee concerned.

Concrete measures and organizational work for carrying through the decisions and directives of the party are carried out on a party committee basis, and it is also the party committees concerned which grasp and sum up the progress in the execution. Therefore, enhancing the functions and roles of party committees is an important key to strengthening the leadership role of the party.

Organizing party committees with core party members possessed of strong party spirit and guidance abilities is an important demand for enhancing the functions and roles of party committees.

Only if party committees are organized with able core party members boundlessly loyal to the great leader and the party, can they ably organize and mobilize the masses, whatever the condition and environment, and satisfactorily perform their functions and roles as militant organizations thoroughly protecting and carrying through the teachings of the leader and the guidelines of the party.

In order to enhance the functions and roles of party committees, it is imperative to thoroughly embody the principle of collective guidance.

Party committees are collective guidance organs which responsibly carry through the decisions and directives of the party at their respective units, in their respective branches.

Collective guidance makes it possible to highly promote the wisdom and initiative of the masses in carrying out the tasks before party committees.

As the party is a political organization where the mass of party members is united, no individual functionaries can represent a party organization.

Party committees, eliminating the arbitrariness of individual functionaries and collectively discussing all questions arising in their respective areas, must strive to decide on the direction of work, organize assignments, and correctly organize and mobilize work forces. Only then is it possible to turn all tasks facing party committees into committee-wide tasks and precisely carry through the decisions and directives of the party, relying on collective wisdom.

Strengthening party-wide guidance and control over administrative economic work is an indispensable requirement for successfully insuring the leadership of the party for revolution and construction.

Party-wide guidance for economic work eliminates individual subjectivism in economic guidance and management and energetically hastens production and construction relying on collective wisdom.

Party organizations and party functionaries, backstopping administrative economic work to go well, must oversee and encourage at all times so that the guidelines of the party may be thoroughly carried through.

Thus enhancing the combat might of the party is the basic key to victory of the revolutionary struggle and construction tasks.

Enhancing the combat might of the party is an important guarantee for attaining to the end the Chinese revolutionary cause charted by the great leader.

When we keep ceaselessly enhancing the combat might of the party to suit the demands of the developing revolution, we can even more thoroughly insure the leadership of the party for revolution and construction and keep brilliantly attaining the Chinese revolutionary cause.

All party organizations and functionaries, further enhancing the combat might and leadership role of the party, must ceaselessly strengthen and develop ours into a revolutionary party possessed of invincible might.

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CSO: 4108

PARTY COMMITTEE AND COLLECTIVE GUIDANCE

Pyongyang KULLOJA in Korean No 8, Aug 79 pp 38-43

[Article by Kim T'ae-kun]

[Text] Enhancing the collective guidance functions of party organizations is the basic principle of activity of the party of the working class and is an important guarantee for realizing the leadership of the party for revolution and construction.

In order to strengthen the leadership of the party for revolution and construction, it is imperative to further strengthen collective guidance by party committees to suit the demands of the party and of the developing revolution.

Collective guidance is the basic demand of activity of the party inevitably stemming from the position and role of a party committee.

The great leader Comrade Kim Il-song taught as follows:

"The basics of party committee activities are collective guidance. Party committees must collectively discuss, based on the policies of the party, all important questions arising in their respective areas, decide on the direction of work, organize assignments, and correctly mobilize forces." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 171)

Collective guidance is guidance by party organization conducted according to the will of the mass of party members, doing away with individual subjectivism and arbitrariness. To put it another way, this is guidance relying on the will and strength of members constituting a party committee, an important principle that must be tightly grasped in the activity of the party committee.

Collective guidance by party committee is the most superior and revolutionary guidance method in which party committees at all levels,

as the master of their respective units, collectively discuss and decide on the direction of resolving the lines and policies of the party and the ways for the prosecution, and correctly organize and launch the execution. Collective guidance by party committee is a chuche-oriented guidance method which achieves a ceaseless forward movement and upsurge in the prosecution of revolutionary tasks, energetically organizing and mobilizing the strength of party members and working people who are the master of revolution and construction and who are in direct charge thereof.

Strengthening collective guidance by party committee is above all an indispensable requirement flowing from the intrinsic nature of the party of the working class.

The party of the working class is a weapon of the revolutionary struggle for realizing the thought and leadership of its leader and is a political organization comprising people struggling for the same goal. If the party is to conduct work and activity to suit its intrinsic nature, it must always thoroughly rely on the wisdom and demands of the broad masses of party members and must solve, according to their will, all questions that arise. If the leadership of the party for revolution and construction is to be correctly realized relying on the wisdom of the broad masses, it is imperative that party committees at all levels must thoroughly insure collective guidance in their activities.

The leadership role of party committees cannot be correctly insured by the strength and wisdom of a couple of people alone but can be further enhanced only when the collective wisdom of the broad masses is promoted.

A major objective for organizing a party committee and electing members of the committee, the supreme guidance organ of the unit concerned and political staff for its tasks in all branches is to thoroughly embody the mass line in the activity of the party committee and to thoroughly insure partywide guidance relying on collective wisdom. Accordingly, only by enhancing the collective guidance functions of the party committee is it possible to further strengthen the leadership of the party for revolution and construction to suit the aims of the masses and the demands of the developing realities, positively promoting the initiative of party members and working people and eliminating individual arbitrariness and subjectivism in guidance.

This bespeaks that collective guidance by party committee is the basic demand of party committee activity which makes it possible to successfully carry out the revolutionary tasks at hand, highly promoting the revolutionary fervor and creative positivity of party members and working people to suit the intrinsic nature of the party.

Strengthening collective guidance by party committee is also an important guarantee for most admirably carrying through the lines and policies, decisions and directives of the party.

The great leader Comrade Kim Il-song taught as follows:

"Whether or not any branch can correctly carry through the policies of the party decisively depends on the leadership role of party committees." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 170)

Enhancing the leadership role of the party for revolution and construction is an indispensable requirement for successfully carrying out the revolutionary struggle and construction tasks and is the decisive guarantee for strengthening the combat might of the party. Only if the leadership role of the party is enhanced, is it possible to lead the revolutionary struggle and construction tasks in the correct direction and to energetically push ahead with the struggle for socialism and communism, organizing and mobilizing the strength and wisdom of the broad masses.

Party committees are collective leadership organs and political staffs responsibly guiding all tasks at their respective units.

In order to insure the timely, precise realization of the lines and policies, decisions and directives of the party which are laid down reflecting the organized will of the entire party, it is imperative to strengthen collective guidance by party committees.

As the great leader taught, the lines and policies of the party are all executed through the provinces and counties, and the leadership of the party for revolution and construction is realized through party committees at all levels such as the provincial party and country party. Therefore, whether or not the leadership of the party can be firmly insured for revolution and construction, whether or not the branches concerned, units concerned, can thoroughly carry through the decisions and directives of the party depends on how party committees exercise their collective guidance as the supreme guidance organs at their respective units.

Party committees, by collectively discussing the lines and policies, decisions and directives of the party when they are transmitted down to them, by working out the correct execution measures and concretely organizing assignments, and by energetically organizing and launching the task of regularly summing up the progress in the execution and the task of dedeployment work, make it possible for the decisions and directives of the party to be successfully carried through.

If the lines and policies, decisions and directives of the party are to be successfully carried through, it is important to properly

work out the execution measures and at the same time, to correctly organize and mobilize the broad masses in the struggle to carry them through.

Party committees at all levels are directly linked with the masses and therefore, have all the conditions and possibilities for adequately organizing and mobilizing the wisdom of the masses.

An important key to success in all tasks of party organizations lies in how highly they promote the strength and wisdom of party members and working people. Those who are familiar with the reality are party members and working people, and inexhaustible strength and wisdom also come to spring from them. It is an important question arising in realizing collective guidance by party committee to lend ears to the opinions of the masses, synthesize them and work out the execution measures thereon, drive home the measures again to the masses, and lead them.

Only if party committees, strengthening their collective guidance, energetically launch organizational political work among the masses, is it possible to seek out all potentialities and possibilities to the fullest possible extent, positively arousing their revolutionary fervor and creative wisdom and to successfully carry out the policies of the party, correctly working out measures capable of solving pending questions.

Therefore, it arises as an important question to bring the leadership of the party even closer to reality, to insure the scientific nature and realistic character of guidance, and to strengthen the collective guidance of party committees at all levels which are rationally organized in terms of regions and productive units in organizing and mobilizing the masses toward carrying through the lines and policies of the party.

Again, only under collective guidance by party committee can the state, economic, and cultural organs, moving in a unified way, successfully carry through the lines and policies, decisions and directives of the party.

The leadership of the party for revolution and construction can be successfully realized only if the strength and wisdom of the whole party and the entire people are synthesized as one, positively organized and mobilized in the struggle to carry through the lines and policies, decisions and directives of the party, and only if the unitariness and unity of guidance for revolution and construction is insured.

If state organs, economic and cultural organs, and workers organizations are to insure unity in terms of activity in the struggle to carry through the decisions and directives of the party and to establish revolutionary discipline and order in thoroughly carrying them through in the spirit of unconditionality, it is imperative to strengthen the party's guidance and control.

A party committee, the supreme guidance organ for the region concerned, is political staff which, guiding the state, economic, and cultural organs, and workers organizations, leads in a unified way all of their activities toward the realization of one objective. This being so, only if the collective guidance functions and roles of party committees at all levels are enhanced, is it possible to guide the tasks of all branches in a unified way and lead administrative economic work, politically insuring it.

Party committees, by collectively discussing the lines and policies, decisions and directives of the party to suit the specific conditions of their respective units and by laying down the concrete, scientific execution measures and ways for the prosecution, enable administrative economic organs to most admirably carry through the lines and policies of the party.

At the same time, they make it possible for the decisions and directives of the party to be precisely carried through in the regions concerned, at the units concerned, by giving political guidance and partywide help to the administrative economic branch functionaries so as to enable them to precisely execute the administrative economic tasks assigned them after discussion and decision by the party committee for the realization of the decisions and directives of the party and by regularly reviewing and summing up the progress in the execution and in redeploying work forces.

In short, when party committees at all levels, strengthening their collective discussion, positively setting in motion the administrative economic organs and workers organizations in their respective regions, and energetically arousing the masses of working people, correctly carry through the decisions and directives of the party, it is possible to satisfactorily realize the leadership of the party for revolution and construction.

Thus, strengthening party committees' collective guidance is an important guarantee for enhancing the militant functions and roles of party organizations and firmly insuring the leadership of the party for revolution and construction.

Today's realities wherein revolution and construction is developing onto a new higher stage, the socialist economy is growing incomparably in scope, and the tasks to conquer nature are under way on an unprecedentedly awesome scale, call for further strengthening the collective guidance of party committees in all branches, at all units of socialist construction.

The scope of the economy of our country which has been transformed into a socialist industrial state with a comprehensive technical reconstruction of the people's economy realized, has grown

extraordinarily big and the standard of its technological provisions has also become very high.

Today we have advanced onto the high stage of comprehensively carrying out the strategic task of socialist economic construction--the chuchization, modernization, and scientization of the people's economy. Accordingly, the content of the task which party committees must organize and execute in their respective regions, at their respective units, has become more diverse, the scope more enormous and complex.

The objective reality of our revolution is calling for more substantively exercising partywide guidance over all questions arising at the units concerned by strengthening party committees' collective guidance.

Only if the leadership of the party is ceaselessly strengthened by strengthening party committees' collective guidance, is it possible to successfully organize and mobilize the masses in revolution and construction, continually sustaining their heightened revolutionary fervor and constantly enhancing their spirit of positivity and organizational sense.

Further enhancing the collective guidance principle and leadership role of party committees on all fronts of socialist construction is where an important guarantee for achieving an even greater leap forward and advance in our developing revolution is.

Strengthening party committees' collective guidance is an important task facing all party organizations for firmly realizing the leadership of the party for revolution and construction.

Party committees, by thoroughly embodying the collective guidance principle in their activities, must keep precisely realizing leadership for the revolutionary struggle and construction tasks.

The party of the working class is a political organization for realizing the lines and policies laid down by its leader; and party committees are collective guidance organs charged with the mission of responsibly executing the policies of the party at their respective units, in their respective branches.

If party committees are to correctly carry out the revolutionary tasks facing them, they must of necessity thoroughly observe the collective guidance principle.

Inasmuch as the party is a political organization where the mass of party members is united, and is General Staff of the revolution, no individual functionary of a party committee can represent the party organization nor is it possible to replace the party committee's guidance with that of an individual functionary.

If an individual functionary were to influence, as he pleases, questions arising at his unit, or to deal with them as the spirit moves him, then it would be impossible to adequately display the collective will of the masses of party members nor would it be possible for the party committee to satisfactorily perform its functions and role as a collective guidance organ. The party committee must organize, execute, and dispose of all questions according to the collective will of its members and the masses of party members.

The party committee's collective guidance is realized through its members' collective discussion.

The great leader Comrade Kim Il-song taught as follows:

"Especially important in insuring factory party committees' guidance is strengthening the system of collective discussion. Inasmuch as the factory party committee is the supreme guidance organ of the factory, the factory party committee must of necessity collectively discuss the question of production or any other important question." ("On the Question of Socialist Economic Management," Vol 2, p 364)

Away from collective discussion, there cannot be party committee's collective guidance. Party committees are faced with a series of tasks such as the organizational and ideological work of the party and partywide guidance for administrative economic work.

No matter how frequently the party committee holds meetings and discusses without exception all the new and important questions that arise, unless a system of collective discussion is insured, collective guidance is meaningless to all intents and purposes and correct measures cannot be worked out. Even if an individual functionary is confident of solving a question, he must not solve it according to his own thought but must commit it to the initiative of the broad masses, so that the question may be earnestly discussed at a discussion meeting of the committee and correctly solved based on the collective will. Only then is it possible to eliminate individual subjectivism and arbitrariness and correctly solve all questions relying on the wisdom and initiative of committee members.

Collective discussion is admirably insured under the condition of highly promoting democracy.

Highly promoting democracy is one of the basic demands for insuring the collectivist spirit of the party committee and is an important guarantee for solving a question at hand.

Only if democracy within the party is highly promoted to the extent that committee members can adequately put forward their opinions at a party meeting, is it possible for them to positively participate in

the discussion of a question and work out concrete solution measures, adequately discussing the question at hand.

At a party committee meeting, one and all, be they party functionaries, administrative functionaries, functionaries of a higher level or the base level, cadres or ordinary party members, must participate with equal rights in the discussion of a question and must perform equal duties.

The objective for collectively discussing a question at a party committee meeting lies in broadly hearing the opinions of committee members and in precisely solving it relying on the creative wisdom of the masses.

Therefore, the responsible functionaries of party committees may not advance their opinions alone at a party meeting but must highly promote democracy within the party so that committee members may adequately put forward their opinions.

The responsible functionary of a party committee becomes the chairman of a committee meeting and, leading the proceedings so that the meeting may be conducted to suit the teachings of the great leader and the intent of the party, must see to it that committee members put forward a lot of creative opinions, and must set, based on the the opinions submitted, a correct direction of work, work out the execution measures, and concretely organize assignments.

Essentially, a party committee's collective guidance presupposes reliance on the initiative of the broad masses of party members.

Party committees must see to it that committee members, going in deep among the masses, working with them, and conducting political work among them, broadly listen to the opinions of the masses on the question which is scheduled to be discussed and solved at a party meeting, and must strive, based on the creative opinions of the broad masses, to seek out a good methodology. Only then is it possible for the collective wisdom of the masses of party members to be displayed to the hilt and therefore, for the party committee's collective guidance to become a powerful weapon propelling the revolutionary struggle and construction tasks.

In order to correctly insure the party committee's collective guidance, it is also imperative to make all committee members briskly move.

The great leader Comrade Kim Il-song taught as follows:

"If a factory party committee is to correctly perform the role of a collective guidance organ as a live organization, it is imperative to organize the party committee with commendable members and see to it that they precisely perform their roles." (Ibid., p 511)

A party committee's collective guidance is achieved solely by the activities of members constituting the committee and can be admirably insured when their roles and their sense of responsibility are maximally promoted.

Only by correctly organizing a party committee and enhancing the roles of committee members is it possible, insuring the collectivist spirit in the activity of the party committee, to correctly guide general work, working out correct measures and ways for carrying through the decisions and directives of the party and to thoroughly carry them through.

No matter how individually capable a responsible functionary is, he can never satisfactorily carry out with his strength alone a matter that has been discussed and decided at a party meeting.

Therefore, all committee members must briskly move in their positions to precisely execute on time the matters discussed and decided at a meeting of their party committee.

The party committee, positively drawing its committee members into the party committee work, must commendably organize assignments for them and must grasp and guide them at all times so that they may responsibly carry out their assignments.

The party committee, taking account of the standard and capability, primary task and working conditions of its committee members, must correctly give assignments to them so that they may properly perform their roles and must plan, organize, and substantively conduct the work of observing, grasping, and summing up their progress in the prosecution, and of straightening out emerging deficiencies. In this way the party committee must see to it that all of its committee members always work from the stand of assuming responsibility before the party committee for their work and that they highly display the revolutionary attitude of executing to the end without fail, whatever the circumstances, the tasks discussed, decided, and assigned them by the party committee.

Strengthening partywide guidance for administrative economic work is an important requirement in the activity of party committees.

One of the most important tasks facing the party of the working class which has come to power, is commendably carrying out socialist economic construction.

Only by energetically pushing ahead with economic construction is it possible to make the country rich and strong, insure an independent and creative life for the people, and attain the ultimate struggle goal of the party.

Away from the leadership of the party, success in socialist economic construction is utterly unthinkable.

By what method and in what manner the party guides economic construction is an important question influencing success or failure in economic work.

Partywide guidance for administrative economic work is essentially political guidance.

The great leader Comrade Kim Il-song taught as follows:

"Party organizations and party functionaries, instead of taking over administrative economic work, must politically guide it, and steadfastly explaining and propagandizing the economic policies of the party among party members and working people, must take the lead in thoroughly carrying through the policies of the party." ("Kim Il-song Selected Works," Vol 7, p 275)

Inasmuch as partywide guidance for administrative economic work is political guidance, this calls for carrying through the economic policies of the party with the revolutionary fervor of the broad masses by means of conducting work with people, not by the method of taking over economic work.

To issue orders and directives, taking over administrative economic work has nothing to do with the partywide guidance method.

If party functionaries come to take over administrative work, they cannot correctly grasp the execution of the policies of the party nor can they energetically lead the masses in carrying through the policies. And administrative economic functionaries will be unable to display positivity and creativity in their work nor will they be able to launch their work creatively, actively, from a stand befitting the master. If this comes to pass, it will bring the result in the end of weakening the sense of responsibility of the administrative economic functionaries and will ultimately render it impossible to commendably conduct party work; neither will it be possible to properly guide economic work.

Doing away with the erroneous viewpoint and attitude of taking over administrative economic work in the mistaken belief that all tasks will be done well only if they do them all by themselves, party functionaries must insure economic work through and through by the partywide method, the political method, and must positively push the administrative economic functionaries so that they may further enhance their sense of responsibility and role.

Backstopping on a partywide basis the administrative economic organs and their guidance functionaries so that they may, clearly understanding

their duties before the party, conduct their work as intended by the party, party organizations must at all times oversee and inspire them to thoroughly carry through the lines and policies of the party.

Party functionaries and administrative economic functionaries joining forces, the former commendably conducting organizational political work and the latter, economic technical work is where an important guarantee for energetically pushing ahead with socialist construction is.

Experience shows that when the collective guidance functions and roles of party committees in all branches, at all units of revolution and construction are enhanced, it is possible to admirably carry through the guidelines of the party without any tilting and to energetically hasten revolution and construction.

All party organizations and party functionaries, by further strengthening the collective guidance of party committees as the supreme guidance organs and planning staffs at their respective units and by enhancing the combat might and leadership role of the party in every possible way, shall bring about a new turnaround in party work and more energetically push ahead with the revolutionary struggle and construction tasks.

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THE THREE REVOLUTIONS TEAMS MOVEMENT IS A NEW FORM OF REVOLUTIONARY
GUIDANCE METHOD

Pyongyang KULLOJA in Korean No 8, Aug 79 pp 44-48 SX

[Article by Yi Su-hyon]

[Text] Under the wise leadership of the great leader Comrade Kim Il-song the three revolutions teams movement is being energetically carried out in our country today.

As a result of the three revolutions teams movement energetically launched, the militant functions and leadership role of party organizations are being further enhanced and ceaseless innovations are occurring in the revolutionary struggle and construction tasks.

Party organizations have been strengthened into lively militant organizations, the organizational sense of functionaries and party members has been enhanced, and their spirit of absolutism and unconditionality is being more highly displayed in carrying through the decisions and directives of the party.

With the three revolutions teams movement energetically launched and the leadership role of party organizations further enhanced, a great achievement has been scored in carrying out the three revolutions--ideological, technical, and cultural.

Our party members and working people, firmly arming themselves with the chuche ideology, are always living and working only in accordance with the great leader's revolutionary thought and the intent of the party, and with the technical innovation movement ceaselessly under way, a great advance is being registered in the task of liberating working people from difficult and backbreaking work. With tidiness in production and life thoroughly established, our factories and rural villages, streets and neighborhoods are being meticulously organized in a cultured way, and the attitude of revolutionarily

working and living is being more thoroughly established in the whole society.

Life eloquently proves that the three revolutions teams movement is the most superior, viable revolutionary guidance method for enhancing the combat might and leadership functions of the party and for energetically pushing the ideological revolution, technical revolution, and cultural revolution.

Continuing to deepen and develop the three revolutions teams movement, whose superiority and vitality have been demonstrated to the hilt through practice, we must score an even greater success in carrying out the three revolutions--ideological, technical, and cultural.

Establishing a revolutionary and scientific guidance method is an important question of principled import in correctly realizing the leadership of the party for revolution and construction.

The leadership of the party for revolution and construction is realized through guidance method as well as guidance form. Guidance method is an energetic means and weapon for insuring the leadership of the party for revolution and construction. Only if the party of the working class has a revolutionary and scientific guidance method, can it victoriously lead the revolutionary struggle and construction tasks.

In order to keep ceaselessly strengthening the leadership of the party for revolution and construction, it is imperative to improve and perfect the guidance method to suit the demands of the developing realities.

The deepening and developing revolution and construction presents even more complex and difficult tasks before the party. And in any revolutionary movement, the higher the consciousness level of the masses participating in it and the more they are organized, the greater strength the masses of people come to display. Therefore, the more formidable revolutionary remaking and transformation becomes as revolution and construction deepens and develops and the bigger the scope of the mass movement and the revolutionary struggle grows, the more the leadership role of the party must be enhanced; and to this end, it is imperative to keep improving the guidance method to suit the requirement.

Guidance method is one of the forms in linking the party and the masses which is determined by the ideological consciousness level of people and by a specific task of the revolution. Accordingly, improving the guidance method to suit the nature and content of the revolutionary task at hand and the deepening and developing consciousness level of the masses is an important demand for correctly insuring the leadership of the party for revolution and construction.

The great leader Comrade Kim Il-song, by inaugurating the three revolutions teams movement and sagaciously leading it with his keen insights into the objective demands of our developing revolution where the ideological, technical, and cultural revolutions were being waged wider and deeper, enunciated a scientific guidance method capable of correctly realizing leadership for the ceaselessly deepening revolution and construction.

The three revolutions teams movement is a new form of revolutionary guidance method which leads the three revolutions--ideological, technical, and cultural--to be waged aggressively.

What makes the three revolutions teams movement a new form of revolutionary guidance method for accelerating the three revolutions--ideological, technical, and cultural--is above all the fact that this movement is a guidance method capable of correctly combining politicoideological guidance with scientific and technical guidance.

Combining politicoideological guidance with scientific and technical guidance is one of the important demands arising in hastening the three revolutions.

The three revolutions are a task to liquidate all the legacies of the old society and completely realize the independent stand and attitude of the masses of working people, and they can be satisfactorily carried out when politicoideological guidance is combined with scientific and technical guidance.

Politicoideological guidance and scientific and technical guidance are the two inseparable sides of mass leadership and as such, make it possible to successfully carry out the three revolutions--ideological, technical, and cultural--supporting and complementing each other.

Since the decisive factor in remaking nature and society is the ideological consciousness of people, politicoideological guidance designed to positively set their thought in motion constitutes the basics of guidance in carrying out the three revolutions.

Now, under conditions that the scope of the people's economy grows bigger in step with the deepening revolution and construction, branch structures become more complex, and the modernization level is raised higher, guidance in carrying out the three revolutions cannot be correctly resolved by politicoideological guidance alone and must necessarily be underpinned by scientific and technical guidance.

Guidance aimed at energetically pushing on with the three revolutions--ideological, technical, and cultural--can be successfully realized when politicoideological guidance and scientific and technical guidance are correctly combined and strengthened simultaneously.

The three revolutions teams movement, because of the characteristics of team members in terms of composition, makes it possible to correctly realize politicoideological guidance and scientific and technical guidance in correct combination.

The great leader Comrade Kim Il-song taught as follows:

"In order to push forward more vigorously the ideological, technical and cultural revolutions our party initiated the three-revolution team movement and took active measures to form three-revolution teams with politically and practically qualified hardcores of the party and young intellectuals and dispatch them to different branches of the national economy including factories, enterprises and cooperative farms." (Booklet "Let Us Step Up Socialist Construction Under the Banner of Chuche Thought," pp 18-19)

That the three revolutions teams have been organized with core elements of the party constitutes an important guarantee for strengthening political guidance for the three revolutions from the partywide, statewide standpoint, always holding the teachings of the great leader and the embodiment, the policies of the party, as the measuring stick. Because the three revolutions teams comprise young intellectuals possessed of advanced science and technology, along with core elements of the party, they can teach the masses advanced science and technology and make it possible to ceaselessly bring about new technical innovations. In particular, the revolutionary young intellectuals, thoroughly armed with the chuche ideology and sensitive to the new, look at everything with a touch of freshness, and are playing an important role, launching a fervent struggle, in overcoming the old ideological dregs such as conservatism, technological mysticism, and empiricism.

The three revolutions teams movement, by thus correctly combining politicoideological guidance and scientific and technical guidance, makes it possible to guide comprehensively in depth with a tight grip, all questions arising in carrying out the three revolutions, and is a positive and scientific guidance method combining the political fervor and creative initiative of the masses, a method that brings about ceaseless miracles and innovations in carrying out the ideological, technical, and cultural revolutions. Precisely herein lie an important characteristic of the three revolutions teams movement and part of the ground for this movement being a new form of guidance method for energetically pushing ahead with the ideological, technical, and cultural revolutions.

What makes the three revolutions teams movement a new form of guidance method hastening the ideological, technical, and cultural revolutions is also the fact that this movement is a guidance method of superiors substantively helping subordinates.

For superiors to substantively help subordinates is an important link in most admirably combining the guidance of the party with the masses in carrying out the three revolutions. Substantively exercised guidance over subordinates, by causing it to have the teachings of the great leader and the intent of the party smoothly permeate the base-level units and the masses, to have questions pending in the field solved, and to substantively help the functionaries, makes it possible to successfully carry out the tasks of the three revolutions.

Therefore, in order to hasten the three revolutions--ideological, technical, and cultural--superiors must substantively help subordinates.

The three revolutions teams movement, because of the characteristics of its mission, objective, and scope, is the guidance method of most substantively helping the work of base-level units.

To hasten the ideological, technical, and cultural revolutions, driving home to the base level the teachings of the great leader and the intent of the party and thoroughly carrying them through, is the main task of the three revolutions teams.

In the three revolutions teams movement, members of the teams without going through an intermediary directly drive home the teachings of the great leader and the intent of the party to the functionaries and the masses of production units and joining forces with party organizations, work out execution measures for the realization. In this way where a three revolutions team goes into action, all the functionaries and the masses come to precisely understand the teachings of the great leader and the intent of the party on time and to hasten the prosecution of the ideological, technical, and cultural revolutions with a correct methodology.

As the great leader taught, our party's purpose in having dispatched the three revolutions teams to various branches of the people's economy lies in commendably helping functionaries so that they may properly work as demanded by the party.

The three revolutions teams, helping functionaries politicoideologically and in terms of technical job performance, enable them to satisfactorily perform their role as commanding personnel organizing and executing the policies, decisions and directives of the party.

In particular, the three revolutions teams are directing keen attention to helping the work of longtime cadres.

In the course of the arduous and complex revolutionary struggle in the past period, longtime cadres, displaying boundless self-sacrificing spirit, have done a lot of work before the fatherland and the people. But they are quite old now and their standards, too, cannot keep up

with the demands of the developing realities. The three revolutions teams movement, heuristically teaching and helping longtime functionaries, leads them so that, although aged physically but nonetheless with a lusty work desire, never aged ideologically, they may always work filled to overflowing with vigor and fervor.

Again, in the three revolutions teams movement, guidance teams consisting of many members, going in to each shop down to each work team and living together with the producer masses, take timely action to precisely seek out locked-in links and work out a correct way of solving the pending questions. Moreover, many guidance team members, by comprehensively and concretely observing and understanding the work while staying long at the base level and by seeing through the solution of pending questions to the end, make the producer masses display even greater fervor and initiative in carrying out the three revolutions.

Thus the three revolutions teams movement is a unique revolutionary guidance method which makes it possible to energetically push ahead with the three revolutions--ideological, technical, and cultural--driving home the teachings of the great leader and the intent of the party to the base level and substantively helping the functionaries and the producer masses.

Being a genuine revolutionary guidance method in which superiors most substantively help subordinates is where an important ground of the three revolutions teams movement being a new form of guidance method for hastening the ideological, technical, and cultural revolutions is.

What makes the three revolutions teams movement a new form of guidance method for energetically hastening the ideological, technical, and cultural revolutions is also the fact that this movement is an energetic guidance method which positively sets the broad masses in motion.

The great leader Comrade Kim Il-song taught as follows:

"The success or failure of revolution and construction depends on how the creative strength of the masses of working people is organized and mobilized." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 246)

As the great leader taught, the master of revolution and construction is the masses of people, and the propelling force for revolution and construction also resides in the masses of people. Unless the masses are positively set in motion, no revolutionary struggle can succeed. Therefore, the method of positively arousing the revolutionary fervor of the broad masses and of organizing and mobilizing their strength and initiative to the hilt becomes the most positive and revolutionary method for energetically waging the three revolutions.

Moreover, the three revolutions are revolutions which are being pushed in real earnest under new historical conditions following the establishment of the socialist system. The three revolutions--ideological, technical, and cultural--are carried out by the masses of people who have become the genuine master of society, and success can be scored only by the conscious, creative struggle of the masses of people. This bespeaks that away from the method of positively setting the broad masses in motion, it is impossible to correctly carry out the three revolutions.

Members of the three revolutions teams, by going down to factories, enterprises, and cooperative farms and by making the producer masses, through steadfast indoctrination by persuasion, deeply understand the content of the revolutionary tasks at hand, the way to carry them out, and their import, enhance their political awareness and make them voluntarily launch into carrying out the revolutionary tasks. Members of the three revolutions teams, aggressively conducting political work without standing on ceremony and formality to suit the characteristics of the targets and the specific conditions of production sites, make it possible to successfully indoctrinate, remold, and set in motion all people who fulfill various duties under different conditions with different ideomental levels and different preparedness levels.

Truly, the three revolutions teams movement, because it combines politicoideological guidance with scientific and technical guidance, makes superiors help subordinates, and positively sets the masses in motion, represents a new form of revolutionary guidance method which energetically hastens the ideological, technical, and cultural revolutions.

That the great leader Comrade Kim Il-song has created the guidance method through the three revolutions teams movement constitutes a shining example of the party improving the guidance method to suit the demands of the deepening and developing revolution and construction and represents an epochal measure that has brought about a great turn in realizing the leadership of the party for the three revolutions.

With the respected and beloved leader creating the guidance method through the three revolutions teams movement, we have come to have the most scientific and positive guidance method for the ideological, technical, and cultural revolutions, and become able, holding a powerful weapon for successfully carrying out the three revolutions, to advance the victory.

That the great leader Comrade Kim Il-song has created the three revolutions teams movement, a new revolutionary guidance method, also has great import in more thoroughly realizing the leadership of the party in the entire party and the whole society.

With the three revolutions teams movement energetically launched in various branches, at various units of the people's economy, the revolutionary attitude of thinking and acting only in accordance with the ideological will of the party and of unconditionally carrying through to the end whatever work ordered by the party has come to be even more highly displayed among functionaries, party members, and working people.

Indeed, the three revolutions teams movement enunciated by the great leader Comrade Kim Il-song is a powerful weapon that must be tightly grasped by the party of the working class which has come to power, in firmly realizing its leadership for revolution and construction.

Continuing to energetically launch the three revolutions teams movement is a rewarding struggle to steadfastly push ahead with the ideological, technical, and cultural revolutions and to score a new advance and victory in all the revolutionary struggles of our people.

More energetically launching the three revolutions teams movement is where an important guarantee for advancing the complete victory of socialism and the fatherland reunification cause and hastening the historic task of dyeing the whole society one color with the Chuche ideology is.

Based on the achievement and experience already scored in the three revolutions teams movement, we must ceaselessly deepen and develop this movement.

Enhancing the sense of responsibility and role of members of the three revolutions teams is the most important task arising in deepening and developing the three revolutions teams movement.

The great leader Comrade Kim Il-song taught as follows:

"In order to develop this [three revolutions teams] movement the members of the three-revolution teams should enhance their sense of responsibility and role." (Booklet "Let Us Step Up Socialist Construction Under the Banner of Chuche Thought," p 19)

Members of the three revolutions teams are the vanguard of the revolution and standard bearers of the struggle who dynamically struggle in the forefront of the ideological, technical, and cultural revolutions, holding warm loyalty to the great leader and the party. When members of the three revolutions teams perform their role even better as befits the vanguard of the revolution, as befits standard bearers of the struggle, it is possible to more energetically push the three revolutions teams movement.

Members of the three revolutions teams, intensifying their study of the Chuche ideology, must solidly arm themselves with the revolutionary

principles of chuche and thoroughly establish the chuche revolutionary world outlook.

At the same time, members of the three revolutions teams must more highly display the spirit of absolutism and unconditionality on the one road of the sacred revolution to protect and carry through the decisions and directives of the party and must strive with total dedication for the attainment of the chuche revolutionary cause charted by the great leader.

Conducting work in accordance with the great leader style work method is an important requirement of members of the three revolutions teams for acquitting themselves fully of their glorious mission and lofty task. Members of the three revolutions teams must always go in deep among the masses and share joys and sorrows with them, must never stand on ceremony but be humble without affectation, and must highly display the revolutionary attitude of setting standards by their own actions, inspiring the masses by being the first to put their shoulders to difficult and backbreaking work. In this way they must keep admirably fulfilling the glorious task assigned them by the great leader as the vanguard of the revolution, as the fervent propagandist and positive executor of the policies of the party.

Important in energetically launching the three revolutions teams movement is also for party organizations and functionaries to have a correct viewpoint toward members of the three revolutions teams and positively join forces with them.

Party organizations and functionaries, directing attention to work with members of the three revolutions teams, must positively strive to hasten the ideological, technical, and cultural revolutions, joining forces with them.

All party organizations and members of the three revolutions teams, by more energetically launching the three revolutions teams movement with a tight grip on it, shall thoroughly insure the leadership of the party for revolution and construction and keep advancing the glorious chuche revolutionary cause, further fueling the flames of the ideological, technical, and cultural revolutions.

CSO: 4108

THE LOCAL BUDGETARY SYSTEM AND THE INITIATIVE OF FUNCTIONARIES

Pyongyang KULLOJA in Korean No 8, Aug 79 pp 49-53

[Article by Kim Kwan-hyon]

[Text] Today, all localities of our country, thoroughly carrying through the guideline for the local budgetary system enunciated by the great leader Comrade Kim Il-song, are energetically launching the struggle to run local housekeeping on their own. As the initiative of functionaries is highly promoted in running local housekeeping, local economic and cultural construction is being quickly expedited, the living conditions of the people are becoming affluent, and the economic foundations of the country are being strengthened further.

Reality energetically proves the vitality of the local budgetary system laid down by the great leader and eloquently shows that the local budgetary system is indeed a superior budgetary system which makes it possible to tightly run local housekeeping and hasten the overall socialist construction of the country.

The functionaries of all local administrative organs, by thoroughly carrying through the local budgetary system, shall positively serve to quickly improve the standard of living for the people and further strengthen the overall economic foundations of the country.

How to mobilize and utilize local potentials and production potentialities and by what method to run local housekeeping arises as one of the very important questions in socialist economic construction.

In localities there are rich sources of raw materials and labor resource. Again, as the economic construction of the country progresses and local industries develop, local production potentialities grow even bigger and so do the potentialities and possibilities for commendably running local housekeeping. Therefore, it, highly promoting the initiatives of localities, such potentials and production potentialities are

effectively mobilized and utilized and local housekeeping is steadfastly and diligently run, it is possible to quickly increase production and epochally improve the standard of living for the people.

The housekeeping of each locality constitutes an organic component part of overall national housekeeping. Overall national housekeeping can become more affluent only if the central industry branches rationalize economic management and at the same time, local housekeeping is steadfastly and diligently run, highly promoting the initiatives of localities. If all localities meticulously run local housekeeping, the economic and cultural construction of the country will come to be hastened by that much.

If, highly promoting the initiatives of localities, local housekeeping is to be meticulously run and overall socialist economic and cultural construction is to be hastened, it is imperative to thoroughly implement the local budgetary system.

The local budgetary system makes it possible to energetically hasten production and construction, correctly embodying the demands of the law of the socialist economy.

The local budgetary system, by insuring localities to meet their expenditures with their own revenues, enables all localities to meticulously run housekeeping with their own strength and makes it possible to lessen the state's financial burdens toward local housekeeping and channel more of thus conserved state funds into accumulation. Again, the local budgetary system, by making the localities turn over their surplus money to the state, makes it possible for the state to additionally channel even more funds into expanded reproduction. Therefore, implementation of the local budgetary system makes it possible to quickly increase accumulation and consumption simultaneously and keep an even better balance between accumulation and consumption, and to ceaselessly quicken the pace of the overall socialist economic and cultural construction of the country. This clearly shows that the local budgetary system being implemented for the first time in our country is a unique budgetary system precisely embodying the demands of the law of the socialist economy.

The local budgetary system provided by the great leader Comrade Kim Il-song is the method of a new type for running local housekeeping which, highly promoting the attitude and initiative befitting the master among the functionaries of local administrative organs, makes it possible to make the living conditions of the people affluent and enables all localities to self-dependently walk on their own two feet.

The great leader Comrade Kim Il-song taught as follows:

"The local budgetary system performs great functions in making the functionaries, with an attitude befitting the master toward national

housekeeping and socialist construction, further promote their initiatives. Ever since implementing the local budgetary system, the functionaries are more highly displaying the revolutionary spirit of self-reliance along with greater initiatives." ("Kim Il-song Selected Works," Vol 7, p 242)

The local budgetary system highly promotes an attitude and initiative befitting the master among functionaries. This is related to the intrinsic demands of the local budgetary system.

The local budgetary system above all calls upon local administrative organs to responsibly run their local housekeeping under the centralized, unified guidance of the state. Under the local budgetary system, the local administrative organs assume full responsibility before the state for their local housekeeping.

Such responsibility energetically inspires the functionaries of local administrative organs to positively organize the production of a variety of daily necessities including foodstuffs, maximally mobilizing and utilizing internal potentials with a keen interest in developing local industries. This also makes the functionaries of local administrative organs to positively strive to realize not only production but distribution and consumption as well on a planned basis with a tight grip on the process in a unified way.

As the sense of responsibility and initiative are highly promoted among the functionaries of local administrative organs to meticulously run their local housekeeping, local industries will come to develop further; commerce, public food supply work, and service facilities will come to improve further; and it will become possible to ceaselessly increase the internal accumulation of the people's economy, eliminating every phenomenon of waste and strengthening the conservation system. Therefore, the local budgetary system becomes a superior method of running local housekeeping which, highly promoting an attitude and creative initiative befitting the master among the functionaries, makes it possible to improve the standard of living for the people and enables all localities to self-dependently move forward.

What makes the local budgetary system a superior system of a new type for running local housekeeping which highly promotes creative initiative among the functionaries is also related to the demands for insuring the localities to meet their expenditures with their own revenues and turn over the surplus money to the state and for according materially preferred treatment with a bigger share of benefits to those localities which have given greater profits to the state.

To insure the localities to meet the expenditures necessary for local housekeeping with their own revenues and turn over the surplus to the state and to accord materially preferred treatment with a bigger share of benefits to those localities which, correctly combining the interests

of the state with the interests of their localities, have given greater profits to the state, is the intrinsic demands of the local budgetary system and the basic principles which must be tightly maintained in implementing the local budgetary system.

Such intrinsic demands of the local budgetary system make the functionaries of local administrative organs hold a firm stand and viewpoint to run their local housekeeping with their own strength, highly displaying their initiative instead of solely relying on the state. In this way all functionaries of the localities will come to make persistent efforts to develop their local economy, positively mobilizing and utilizing their own sources of raw materials and labor, and to positively strive to steadfastly and diligently run their local housekeeping.

Meticulously running local housekeeping to suit the specific conditions and characteristics of the locality concerned is an indispensable condition for further improving the standard of living for the people, and this can be successfully realized only if the local budgetary system is thoroughly implemented.

Under the local budgetary system, local administrative organs responsibly carry out all tasks ranging from the compilation and execution of the local budget to its evaluation and summation. Therefore, implementation of the local budgetary system comes to highly promote the revolutionary attitude among the functionaries to run their local housekeeping creatively to suit their specific conditions and to have the housekeeping of all localities meticulously run to thoroughly suit the specific conditions and characteristics of the localities concerned.

Thus the local budgetary system is a unique budgetary system which, highly promoting a sense of responsibility and initiative among the functionaries of local administrative organs, makes local housekeeping run meticulously and more affluently, and is a superior method of a new type for running local housekeeping which makes it possible to energetically hasten socialist construction.

The local budgetary system laid down by the great leader Comrade Kim Il-song is displaying great vitality in socialist construction.

In our country, prior to the implementation of the local budgetary system, the central [government] budget used to provide all the funds necessary for the housekeeping of localities. But in a few years after the implementation of the local budgetary system, all localities have not only come to meet their expenditures with their own revenues but have also been earning a lot of more money, turning it over to the state. In 1977, the localities of our country turned 1 billion won over to the state, and last year, the large sum of 1.199 billion won to the state. Thus ever since the implementation of the local budgetary system the state has been energetically hastening socialist economic and cultural

construction, channeling more funds into building large factories, colleges, hospitals, and the like.

With the provinces, cities, and counties increasing the production of consumer goods and improving service facilities in implementing the local budgetary system even better, the standard of living for the people is being improved and all localities are rapidly developing evenly all together.

Experience energetically shows that thoroughly carrying through the local budgetary system laid down by the great leader and enhancing the initiatives of functionaries is precisely where an important guarantee for maximally mobilizing and utilizing local potentialities and possibilities and energetically hastening overall socialist construction is.

All functionaries and working people of the localities, by even more highly displaying creative initiative in running their local housekeeping, must develop the local budgetary system even more.

The great leader Comrade Kim Il-song taught as follows:

"... we must not allow ourselves to be complacent with the achievements already scored but must positively strive in the future to develop the local budgetary system." (Booklet "Let Us Further Hasten Socialist Construction, Properly Conducting Fiscal Management Work," p 18)

An important guarantee for strengthening the local budgetary system by highly promoting the initiative of functionaries lies in thoroughly establishing the revolutionary attitude of carrying through without fail the newly enacted rules for the local budgetary system.

In the rules newly enacted for the local budgetary system under the sagacious leadership of the great leader Comrade Kim Il-song are comprehensively enunciated the principles and specific ways that must be observed in implementing the local budgetary system ranging from the compilation of the local budget to the summation, review, and control of the progress in the execution of the local budget. Therefore, if the rules for the local budgetary system are faithfully executed, it will be possible to further enhance the initiative of functionaries and bring about a new turnaround in improving the standard of living for the people.

The functionaries of local administrative organs and the functionaries of all organs and enterprises involved with the local budgetary system must conduct their work, holding the new rules as their standards for action and thoroughly abiding by them. What is most important in this connection is properly establishing the local plan for developing the people's economy and local budget to suit the demands of the newly enacted rules.

The local budget is the criterion for local housekeeping, and the local plan for developing the people's economy is the basis of the local budget. Only if the local plan for developing the people's economy and local budget are properly established, it is possible to make the functionaries carry them out without deflection, mobilizing and utilizing all the potentialities and possibilities and to inspire them to meticulously run their local housekeeping and hasten overall socialist construction as well.

The localities, by establishing their local plans for developing the people's economy in the direction of effectively utilizing the raw materials and supplies specifically earned and delivered to them by the state and of maximally mobilizing and utilizing their local sources of raw materials and supplies, must thoroughly insure the dynamics and realistic character of their plans. At the same time, they must positively strive to complete their local budgets on a scale bigger than that approved by the Center or the province and to responsibly conduct the work of adjusting and distributing on their own the raw materials, supplies, and commodities produced, and labor force made available, in excess of the state plan. When this is done, it will be possible to make all the functionaries and working people, with a keen interest in the fulfillment of their production plans and in the execution of their budgets, thoroughly establish the attitude of creatively running local housekeeping.

The initiative of functionaries to strengthen the local budgetary system is significantly manifested in rapidly increasing revenues of the local budget by developing the local economy and strengthening the conservation system.

The great leader Comrade Kim Il-song taught as follows:

"When we say developing the local budgetary system, it means none other than developing local industry and agriculture, fisheries, service work for the people, procurement work, and the like to the extent that the localities will be able to run housekeeping on their own." (Ibid., pp 18-19)

Increasing revenues of the local budget is the decisive condition for making local housekeeping affluent by developing the local budgetary system and is an important factor in increasing the state's accumulation. Only if the localities, developing their local economy with highly displayed initiative and strengthening the conservation system, increase their financial revenues, can they turn over still more money to the state after insuring on their own the funds necessary for running their local housekeeping.

All functionaries of the localities, highly displaying the revolutionary spirit of self-reliance and creative initiative in strengthening

the technological provisions of local industry and in modernizing the factories of local industry, must increase the production capacity of local industry, and improving procurement work, must solve the question of raw materials more satisfactorily with their own strength. Functionaries of the localities must also positively strive to increase the production of various kinds of marine products by utilizing all the conditions and possibilities in quickly developing small-scale fisheries, to improve commodity supply work, public food supply work, and service facilities and to effectively utilize cultural facilities. This is precisely the way of quickly increasing financial revenues while making the living conditions of the people affluent and positively insuring convenience and cultured rest in their life.

At the same time, lowering costs, circulation expenses, and increasing profitability by energetically launching the struggle to properly implement the independent economic accounting system to suit the demands of the great Taaan Work System and rationalize enterprise management, they must quickly increase budgetary revenues with their own strength and augment the state's treasury even more.

In order to strengthen the local budgetary system, enhancing the sense of responsibility and initiative of functionaries, it is important to properly utilize local budgetary funds.

Only if local budgetary funds are properly utilized, is it possible to correctly bring into play the people-minded character of the socialist economy where the money earned by the people is used for the sake of the people and to run local housekeeping more meticulously, more steadfastly and diligently, thoroughly eliminating the phenomena of keeping the funds idle or diverting and wasting them.

Most important in properly utilizing local budgetary funds is disbursing funds within the specific appropriations under the local budget in accordance with the established procedures. If, in disbursing local budgetary funds, violations such as disbursing funds under appropriations other than those specified and established procedures or the disbursement of funds beyond the limit of the specific appropriation are tolerated, it will become impossible to insure the state's centralized, unified guidance for local housekeeping and will come to weaken the sense of responsibility of local functionaries and waste a lot of funds.

Local administrative organs must thoroughly establish the discipline of disbursing funds in accordance with the specific appropriations and procedures, and must exercise strict control so as to set aside first the money to be turned over to the state and capital construction and repair funds as provided for in the budget before disbursing any other fund under the local budget. Only then is it possible to energetically hasten local economic and cultural construction and

to make them highly display initiative in further increasing local budgetary revenues as well.

The preferred treatment fund is an economic leverage in enhancing the initiative of functionaries by according materially preferred treatment and befits to those localities which have given greater profits to the state.

The rules of the local budgetary system provide that when the plans for local industry production, commerce, public food supply work, and service facilities are overfulfilled, part of the excess revenues derived from the overfulfillment may be set aside for use as the preferred treatment fund.

Therefore, the localities must build up the preferred treatment fund every quarter from the beginning of the year according to the amount of overfulfillment of the plan for budgetary revenues computed on an annual basis, and effectively use it as an additional fund as may be necessary for developing the local economy and culture, and as bonus. In this way efforts must be made to highly inspire the creative initiative of functionaries and working people of the localities and to more meticulously run local housekeeping.

To take timely action to sum up the progress in the execution of the local budget constitutes an important way of enhancing the initiative of functionaries.

The great leader Comrade Kim Il-sung taught as follows:

"If fiscal summation work is commendably done, all functionaries and working people will come to steadfastly and diligently run national housekeeping and strive even more to overfulfill the revolutionary tasks assigned them in socialist economic construction." (Ibid., pp 14-15)

In order to steadfastly and diligently run local housekeeping, it is imperative to commendably conduct the work of summing up the execution of the budget. Only if timely action is taken to precisely sum up the execution of the local budget, is it possible to determine each month, each quarter, exactly how much money has been earned and spent, how much profit has been made for the state, and to properly work out measures for developing the local economy and culture, for strengthening the local budgetary system. Again, only by so doing is it possible to establish strict fiscal discipline, strengthening mass control and supervision in the execution of the local budget and to make the attitude of persistently endeavoring to increase budgetary revenues prevail.

The localities must regularly sum up the progress in the execution of the local budget by the month, by the quarter, in conjunction with the

summation of the progress in the fulfillment of the people's economic plan, and must substantively conduct the semiannual summation and annual summation. At the same time, it is imperative to properly exercise guidance and control over the execution of the budget at the organs and enterprises under the local budget. In this way it is imperative to make all functionaries and working people of the localities display their creative wisdom to the hilt in steadfastly and diligently running local housekeeping and positively serve to hasten the overall socialist economic construction of the country.

In order to make local initiatives highly displayed under the state's centralized guidance, it is important to enhance the role of the functionaries of financial and banking institutions. Without enhancing the role of the functionaries of financial and banking institutions it is impossible to thoroughly carry through the demands of the newly enacted rules of the local budgetary system nor is it possible to establish strict discipline in fiscal management.

Financial and banking functionaries, always from the firm stand of conserving every penny and effectivley utilizing it so as to give even greater profits to the country and the people, must strengthen fiscal control and strongly struggle against any phenomenon of diverting or wasting funds. In this way they must give substantive aid to all functionaries of the localities to highly display their sense of responsibility and initiative in strictly observing the discipline established for the execution of the local budget and fiscal management, and in meticulously running their local housekeeping.

The struggle to thoroughly carry through the local budgetary system is a rewarding struggle to meticulously run local housekeeping and hasten socialist construction.

All functionaries and working people, by highly displaying the revolutionary spirit of self-reliance and thoroughly carrying through the local budgetary system guideline enunciated by the great leader, must hasten local economic and cultural construction and even more advance the magnificent tasks of the new long term plan.

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CSO: 4108

TRANSPORTATION WORK IS AN IMPORTANT TASK CALLING FOR ALL-PARTY,
ALL-COUNTRY, ALL-PEOPLE ASSISTANCE

Pyongyang KULLOJA in Korean No 8, Aug 79 pp 54-57

[Article by Yi In-kyu]

[Text] The great leader Comrade Kim Il-song, in his teachings at the eighteenth plenary meeting of the Fifth Party Central Committee and on many other occasions in the recent past, laid down a revolutionary guideline for bringing about a new turnaround in transportation work to suit the demands of the high level attained by socialist economic construction, and significantly stressed an energetic all-party, all-country, all-people assistance to transportation work.

The great leader's teachings for an energetic all-party, all-country, all-people assistance to transportation work are a programmatic compass for quickly developing socialist communications and transportation and further hastening the overall economic construction of the country.

Transportation work is an important task calling for an energetic all-party, all-country, all-people assistance.

The great leader Comrade Kim Il-song taught as follows:

"In conclusion, what I would like to stress regarding the question of transport is that all branches of the people's economy and all factories and enterprises must positively assist the work of the transportation branch. Every branch of the people's economy and every enterprise all uses some means of transportation. It will not do for anyone to look on the question of transport as someone else's work."

("Kim Il-song Selected Works," Vol 5, 2d impression, pp 278-279)

Communications and transportation are an important link in reproduction where all branches of the people's economy and all factories and

enterprises are organically connected. At all units where production and construction are carried on, transportation needs arise without exception; and practically all of the freights transported by the branch of communications and transportation are raw materials, fuels, and supplies necessary for various branches of the people's economy, and manufactured products. There cannot be any factory or enterprise which does not utilize some means of transportation; not one branch, not one unit carries on production and construction without the need of transportation. Again, the loading and unloading operations in railway transportation which accounts for the biggest share of transportation work, are mainly conducted on the industry tracks of factories and enterprises.

Therefore, for all branches, all units of the people's economy to energetically assist transportation work is an important task for normalizing production and construction on a high level by making timely transportation of manufactured products and the necessary raw materials, fuels, and supplies, and at the same time, is an indispensable requirement for satisfactorily solving the national question of transport. Only by enhancing the role of the branch of communications and transportation on the one hand and by strengthening the assistance of factories and enterprises to transportation work is it possible to eliminate irrational transportation and maximally, effectively utilize the national transportation capacity and energetically hasten production and construction by taking timely action to satisfy transportation needs.

Strengthening the all-party, all-country, all-people assistance to transportation work is an important demand arising for further reinforcing the material and technical foundations of communications and transportation and realizing the modernization of transport.

In order to strengthen the material and technical foundations of communications and transportation and realize the modernization of transport, it is imperative to satisfactorily provide the necessary facilities of various kinds and supplies and carry out a great deal of capital construction too. Task such as completing the electrification of railways at the earliest possible date, hastening the operation of the command system by means of radio and television, modernizing the means of transportation and enlarging their sizes, and mechanizing the loading and unloading operations are all enormous tasks that can be successfully carried out only if various kinds of mechanical equipment and supplies are satisfactorily provided. In particular, capital construction projects aimed at strengthening the material and technical foundations of communications and transportation such as electrifying railways and building new rail tracks and roads are difficult and complex tasks which are carried out over wide areas, not at one specific place.

Such characteristics of the task to strengthen the material and technical foundations of communications and transportation and modernize transport call for making a great input of statewide effort and enhancing the role of functionaries of the branch of communications and transportation and at the same time, for positive assistance to the transportation branch by all branches, all units of the people's economy and the entire people. Only by the energetic all-party, all-country, all-people assistance is it possible to strengthen the material and technical foundations of communications and transportation and satisfactorily solve the vast question of labor, facilities, materials and supplies arising in modernizing transport, and to place communications and transportation more firmly on modern technology and further enhance their role as the artery of the country.

The task for the whole party, the entire country, and all the people to vigorously launch into energetically assisting transportation work, in light of the fact that today the economy has grown unprecedentedly big in scope, and production and construction is proceeding at a ceaseless high speed, arises as an even more real and immediate demand for socialist economic construction.

In our country, under the sagacious leadership of the great leader the magnificent Six-Year Plan was brilliantly fulfilled on the heels of completion of the historic task of socialist industrialization, and today, the struggle is energetically under way to carry out the second Seven-Year Plan, a new bright blueprint for socialist construction. The production potentialities of our country's people's economy have grown very big, and the interbranch, intrabranche production and consumption linkages too have become more complex and close. Everywhere in the country have been built in large numbers large scale coal mines, mineral mines, thermal power stations, modern metallurgical works, machine factories, chemical plants, and cement plants; various new industrial branches have been created; and the level of specialization and cooperatization of production too has become extraordinarily high.

Today, our people's economy, even under conditions that its scope has grown very big, is developing at a very high rate of speed. Industrial construction continues on a large scale, and the fire of a new revolutionary upswing is burning with sweeping flames in all branches, at all units.

As the scope of the economy grows incomparably big, as production and construction proceeds by leaps and bounds, the transportation needs of the people's economy are growing rapidly and drastically; and how to cope with them arises as one of the basic questions in further accelerating socialist economic construction.

An important way of satisfactorily filling the enormous transportation needs arising in socialist economic construction lies in giving an energetic all-party, all-country, all-people assistance to transportation work.

With the strength of functionaries and working people of the branch of communications and transportation alone it is impossible to satisfy the enormous transportation needs growing with each passing day. Only if the whole party, the entire country, and all the people energetically assist transportation work, is it possible to satisfactorily fill the transportation needs at hand, improving transportation organization to suit the realistic demands of socialist economic construction and hastening the task of reinforcing the weaker links in railway transportation, and to accelerate production and construction at a ceaseless high speed, further strengthening the material and technical foundations of transport and keeping transportation work firmly ahead of the rapidly developing productive forces.

The transportation potentialities of communications and transportation existing in our country today are very great.

With the thorough realization of our party's communications and transportation policy laid down by the great leader, the electrification of railways has been energetically advanced, the means of transportation modernized and enlarged in size have been produced on a big scale and put into service, the rigidity of rail tracks has been increased, and the necessary material conditions for strengthening concentrated transportation, container transportation, and relay transportation have been solidly created. Thus the traction power of trains for transporting freights has grown even greater, and an enormous potential has been created for improving operations organization and epochally developing transportation work. Reality eloquently shows that if the all-party, all-country, all-people assistance is more strengthened, it is possible to successfully solve various questions arising in transportation work and epochally increase the railway transportation capacity in short order. The question is, how will the functionaries and working people of all branches, all units, carry through the party's guideline for energetically assisting transportation work?

Functionaries and working people, holding a correct viewpoint toward railways and firmly maintaining a stand befitting the master, must unanimously launch into the assistance task.

The great leader Comrade Kim Il-song taught as follows:

"It is imperative to quickly correct the wrong attitude among the economic guidance functionaries and the guidance functionaries of enterprises who consider the question of transport as not so important, to direct keen attention at all times to transport as well as to production quotas, and to make an input of great effort all together into resolving the question of strain on transport." (Ibid., p 264)

Just as in the case of all other tasks, the success or failure of the task to assist transport too is influenced in large measure by the

stand and viewpoint of the functionaries. If all functionaries, holding the correct viewpoint that assisting the transportation branch is not something by any means for the sake of someone else but is a task for normalizing the production of their own branch, their own unit on a high level and is a communal task for the enrichment, strengthening, and development of the country and the happiness of the people, come to unanimously launch into the task, they will be able to energetically organize and launch the assistance task, seeking out potentials and possibilities, whatever the conditions; but lacking the convictions, they will be unable to mobilize and utilize even available potentials and possibilities in the assistance task.

As the great leader taught, transport is a continuing process of production. Production is none other than transport, and transport is none other than production. No matter how big the production, if railways cannot transport it on time, it is useless; and it is possible to energetically hasten production and construction only if transport keeps ahead of them.

Therefore, the functionaries of all branches, all units, holding a correct viewpoint and firm attitude befitting the master that assisting transportation work is a responsible task for carrying out production and construction under their charge even better and is an all-party, all-country, all-people communal task, must positively organize and launch the task of assisting railways.

The guidance functionaries, driving home to the entire working people that in the present period, quickly developing railway transport is an important and glorious task arising in socialist economic construction, and positively mobilizing their inexhaustible strength and wisdom, must more energetically assist railways in terms of labor, in terms of materials, in terms of technology.

All branches, all units, thoroughly establishing the attitude among the producers to work from the stand of people who will be using what they have produced, from the stand of people who will be loading, transporting, and unloading what they have produced, must strive to eliminate unnecessary material transportation and positively lessen the burdens on railways. They must also firmly establish the principle of looking at the question of transport every time they look at the question of production, and must responsibly, substantively conduct all tasks bearing on transportation, from formulating the transportation plan to loading and unloading. Precisely so doing is the posture of functionaries responsibly assisting railways from a stand befitting the master.

An important task arising in strengthening assistance to transportation work is that all branches, all factories and enterprises each take on their share in reinforcing the weaker links in the railway transport and resolve it in short order with lightning speed.

The great leader Comrade Kim Il-song taught as follows:

"It is imperative that the machine industry branch must take timely action to produce and provide transport equipment and accessories needed by the railways and other branches of transport; coal mines and mineral mines, properly dressing coal and ore, must strive to prevent the carriage of useless rocks; and all branches, all units must strive to raise the rate of utilization of freight cars by prompt loading and unloading and positively preserve and love transport equipment." (Ibid., p 279)

Today the transportation potentialities of our country's railways are very great but there still remain weak links in the railway transport branch. Thus the material and technical foundations of railway transport already laid are still unable to fully display their power, and the strain on railways is not yet completely resolved. Therefore, quickly reinforcing the weaker links in the railway transport branch arises as an important task to ease the strain on the railways and further raise their transportation capacity.

The most positive way of commendably doing the task of reinforcing the weaker links in railway transport is that all branches, all units each take on their share of the task and responsibly finish their share. Party organizations at all levels and all guidance functionaries, with a tight grip on the assistance task to reinforce the weaker links in the railways, must thoroughly plan and formulate organizational guidance work. In this way they must each take on their full share in raising the transportation capacity of the railways by extending the length of yard limits, by raising the ratio of mechanized loading and unloading operations, by building warehouses, by manufacturing freight containers, and the like, and must thoroughly establish the attitude of energetically struggling to take on and fulfilling one more share of the task to reinforce the weaker links in the railways, not to mention fulfilling without fail the assistance quota assigned their branch, their unit.

Producing and providing, with priority, facilities, materials and supplies needed by the railway transport branch is an important way of quickly easing the strain on the railways and raising their transportation capacity.

All branches of the people's economy and the factories and enterprises concerned must produce and provide various kinds of facilities and materials necessary for the earliest possible completion of electrification of the railways and for increasing the production of locomotives and freight cars, and must positively struggle to supply on time heavy-duty rails and sleepers capable of withstanding the heavyweight.

In order to successfully insure the task of assisting the railways in terms of materials, in terms of labor, it is imperative that all

branches, all units must display the revolutionary spirit of self-reliance even more highly.

Assisting the railways is a task through and through that must be responsibly carried out while successfully fulfilling the production quotas of their branches, their units. Therefore, without highly displaying the revolutionary spirit of self-reliance, it is impossible to successfully insure the enormous labor, various kinds of facilities, and materials needed in assisting the railways.

All branches, all units, highly displaying the revolutionary spirit of self-reliance, must solve the questions of labor, facilities, and materials needed in assisting the railways by means of maximally mobilizing and utilizing their internal potentials. This is precisely the positive method of lessening the burden of the state and quickly raising the transportation capacity of the railways while fulfilling their assigned production quotas without deflection.

Important in energetically assisting the railways and successfully fulfilling their assigned production quotas is improving the work of industry tracks.

Only if the work of industry tracks is improved, is it possible by maximally cutting the waiting time of freight cars and by extending the life span of existing freight cars to make the railways carry more freights, to give a big help to the state, and to normalize the production of their factories and enterprises on a high level as well.

Coal mines and mineral mines must have well organized loading facilities such as (?bins), and factories and enterprises must have adequate loading and unloading mechanical equipment of various kinds such as freight car (?turntable) and crane, so that as soon as freight cars come in, it will be possible to promptly load and unload freights. At the same time, all factories and enterprises with their own exclusive tracks, must consciously observe the rules for the railways, meticulously handle freight cars, and responsibly take care of them.

Energetically assisting transportation work is a rewarding task arising in hastening socialist economic construction.

All functionaries and working people, by thoroughly carrying through the great leader's teachings for the whole party, the entire country, and all the people to energetically assist transportation work, shall positively serve to satisfactorily fill the daily growing transportation needs and hasten the overall economic construction of the country.

12153

CSO: 4108

'ROK REVOLUTION IS A CONTINUATION OF THE CHUCHE CAUSE, AN INDISPENSABLE REQUIREMENT FOR ITS VICTORY'

Pyongyang KULLOJA in Korean No 8, Aug 79 pp 58-64

[Article from the HYONGMYONG CHONSON (revolutionary front), organ of the Central Committee of the Revolutionary Party for Reunification]

[Text] The approaching 25th of August will mark the tenth anniversary of the significant day when our Revolutionary Party for Reunification, spokesman for the working masses in the Republic of Korea, solemnly declared before all nations of the world that it started sailing as a Kimilsong-ism party.

On the occasion of this day, the state of mind of the members of our Revolutionary Party for Reunification and of all the revolutionaries and patriotic masses in the ROK is filled with boundless gratitude to the sun of chuche, Comrade Kim Il-song, who, charting the chuche revolutionary cause which adorns the zenith of cause in the history of mankind, is leading it to victory at the helm, and with fiery resolve to acquit themselves fully of their mission before the times and the nation.

The ROK revolution is a national historic task which the ROK masses, who are aiming for independent stand and attitude, must carry out themselves as the leading force, and is the supreme task which can triumph only if our masses, who have entered the stage to work out their own destiny, launch a positive struggle with the consciousness and sense of responsibility of the master.

The ROK revolution is a national liberation cause aimed at casting off the yoke of colonial slavery and restoring the sovereignty and dignity of the nation, and is a class liberation struggle of the ROK masses themselves to break the chains of pre-modern-age oppression and humiliation and protect the inherent independent stand and attitude of a human being.

The ROK revolution is a rewarding struggle to realize the ever victorious Kimilsong-ism in the southern half of the divided fatherland, and is a task to continue and attain, throughout a reunified fatherland, the chuche cause charted by the great leader.

The ROK revolutionaries and patriotic masses have made a noteworthy advance in the revolutionary struggle to attain the chuche cause in the ROK territory.

The ROK revolution, which used to repeat failures and twists and turns in bygone days, has come, with the founding of the Revolutionary Party for Reunification, to keep making a solid advance under the banner of chuche, and today, is in a position to look forward to tomorrow's victory with confidence.

The members of our Revolutionary Party for Reunification and all the ROK patriotic masses must gloriously fulfill all of their obligations before the times and the nation on the one road of the struggle to attain the victory of the chuche cause in the ROK.

1

The ROK revolution is a continuation of the most glory-filled chuche cause charted and still being guided by the great leader Comrade Kim Il-song, the sun of the salvation of the world and people, and is a sacred task for the attainment.

What we call the chuche cause charted by the great leader is a revolutionary cause which has been charted and will be attained based on the immortal chuche ideology that is the banner of national liberation, class liberation, human liberation. This is a national historic cause to realize national liberation and class liberation in the nationwide territory of our country and build a communist paradise, and is a cause in terms of the history of mankind to liquidate once and for all enslavement and inequality of every description on the face of the globe and liberate mankind.

To put it another way, what we call the chuche revolutionary cause is a rewarding cause to completely realize the independent stand and attitude of the working masses in our country and on the face of the globe and is the cause of the century to transform the whole world in accordance with the demands of chuche.

Because the sun of chuche, the great leader charted this cause based on the immortal chuche ideology which occupies the apex in the ideological history of mankind, and because the leader is leading it to attainment at the helm, this is the most glorious, invincible cause of our times.

The ROK revolution is a struggle, thoroughly continuing such glorious chuche cause, to make it a reality in the land of the ROK.

When we say continuing the chuche revolutionary cause, it means pushing the revolution under the banner of the great chuche ideology on the historical roots of the revolutionary tradition created by the respected and beloved leader.

What makes the ROK revolution a thorough continuation of the chuche cause is first of all the fact that this revolution is one which is being waged with the immortal Kimilsong-ism, the chuche ideology, held as the unitary guiding idea.

The ROK revolution is a struggle of the ROK masses to enjoy an independent and creative life, casting off imperialist colonial enslavement, restoring national sovereignty and dignity, beating back class oppression, and achieving social liberation. This revolution, being a democratic revolution for national liberation launched in one-half of the national territory cut in two by foreign forces, is pregnant with very arduous and complex tasks which have never been tackled before by anyone.

This complexity and arduousness has to be all the more enormous and incisive because it is a revolution which holds especially U.S. imperialism, the bulwark of contemporary imperialism, as the major struggle target and which is being launched under social conditions where the colonial military fascist rule, the worst in history, is being enforced and all kinds of international reactionary thoughts are concentrated.

Such peculiarities could not but present the question of a guiding idea which would lead the ROK revolution to victory, as an especially crucial question.

There are no other thoughts or ideas, nor could there be, than the great Kimilsong-ism, a guiding idea that could write an invincible prescription for this real and immediate demand of the ROK revolution.

The great Kimilsong-ism is the immortal revolutionary banner which only guides along the one road of invincible victory the revolutionary struggle of the ROK masses to protect independent stand and attitude.

The immortal Kimilsong-ism is the milestone indicative of complete national liberation, class liberation, human liberation, and as such, gives flawless scientific answers to all the theoretical and practical questions arising in the revolution and construction of the chuche era.

Kimilsong-ism, the highest guiding idea in human history, gives our revolutionaries and patriotic masses the most powerful revolutionary world outlook of the chuche era, explicitly enunciates the theory, strategy and tactics for victory of the ROK revolution, and provides the best methodology capable of composing a political army, making the masses conscious and revolutionizing them.

Precisely because the chuche ideology, the quintessence of the great Kimilsong-ism, illuminates the road ahead for us, it has become possible for the revolutionaries and the masses, even in an area tainted by the worst contemporary reactionary thoughts, to courageously embark on the one road of struggle for independent stand and attitude, deeply engraving in their hearts a consciousness and revolutionary faith befitting the master.

Again, because of the presence of the chuche revolutionary theory, it has become possible for the ROK revolution to scientifically elucidate its character and mission, driving force and target, the general line of the revolution and the tasks for each developmental stage, and to have powerful strategies and tactics which firmly guarantee victory.

In addition, because the Kimilsong-ism has provided the chuche leadership method, it has become possible for our party and revolutionaries to energetically push the ROK revolution, positively enhancing the revolutionary fervor and creative abilities of the patriotic masses in all strata.

All this shows that today's ROK revolution is being waged with the immortal Kimilsong-ism, a monoaxial system of the thought, theory, and method of chuche, held as the unitary guiding idea and therefore, is a thorough continuation of the chuche cause.

Next, what makes the ROK revolution a continuation of the sacred chuche cause is that it is a revolution being waged, rooted in the beginning of the chuche revolution. This means that the ROK revolution is a revolution growing out of the historical roots of the immortal revolutionary tradition created by the great leader in the Paektu forests.

Comrade Kim Il-song, the master ideotheoretician, the sun of the nation, taught as follows:

"The brilliant revolutionary tradition and struggle experience established and gained in the anti-Japanese armed struggle are an infinitely precious heritage which our party and people must comprehensively continue and develop." [No bibliographic reference given]

The chuche revolutionary tradition established by the great leader during the period of the anti-Japanese revolution is the unitary historic origin and source of strength which the ROK revolution, together with the all-Korea revolution, is continuing, and is an unsurpassed priceless ideomental tonic which firmly guarantees its victory.

Away from this mighty revolutionary heritage, it is impossible to think about the yesterday and today of the ROK revolution nor is it possible to look forward to the bright tomorrow where victory is promised.

That the ROK revolution is historically rooted in the chuche revolutionary tradition is explained by the fact that first of all this revolution is a continuation, an extension of the anti-Japanese revolutionary struggle.

The ROK revolution is of course an independent revolution born from the native body of ROK society.

But this does not mean by any means that the ROK revolution is one that does not have any qualitative differences from other revolutions which are independently waged on a nation basis, on a state basis.

Today's ROK revolution is a peculiar regional revolution which began when U.S. imperialism cut our national territory in two, thus forcing the Korean revolution that had been developing as a monoaxial body historically since the beginning of the chuche revolution, to be launched separately in the North and South in different environments in different forms and as such, forms a major component part integral to the all-Korea revolution.

This means that the ROK revolution has the historical roots of its development exactly in the beginning of the all-Korea revolution.

Neither of the two revolutions being waged today in the North and South of our fatherland under the banner of chuche can have its *raison d'être* away from the origin of the chuche revolution.

When the great leader Comrade Kim Il-song held the torch of the chuche revolution high atop the sacred peak of Paektu, the territorial picture of the fatherland unfolding in his head was not the territory split into the north and south or the east and west, nor was it only a part or a limited area of the fatherland.

The mental picture of the restored fatherland and nation which the respected and beloved leader had drawn while waging the anti-Japanese revolutionary war was not one which was split into two regions, into two nations, but a whole Korea unified and independent, one nation liberated in terms of class and independent in human terms.

Today's ROK revolution is a sacred task to turn into a reality precisely the lofty plan which the great leader, the legendary hero, was striving to realize, organizing and launching the anti-Japanese revolutionary struggle.

To put it another way, the ROK revolution which organically combines the revolutionary task for national liberation and the task for people's democratic revolution, is a struggle to embody in today's ROK reality precisely the cause of national liberation and class liberation which was the immediate goal of the anti-Japanese revolutionary struggle.

This means that the ROK revolution is a continuation, an extension of the anti-Japanese revolutionary struggle and as such, is a revolution deeply rooted in the chuche revolutionary tradition and growing out of it.

That the ROK revolution is rooted in the beginning of the chuche revolution is also explained by the fact that this revolution faithfully continues the revolutionary tradition created by the great leader during the period of the anti-Japanese revolution.

Essentially, the ROK revolution being waged under the banner of chuche has no other tradition to continue but the revolutionary tradition established by the respected and beloved leader.

The chuche revolutionary tradition, which consists of the chuche ideology system, revolutionary achievements, struggle experiences, work method and work attitude, is not a tradition of a character that should be continued by the revolution in any one specific region of the North or South of our country or in one specific period. This was created from the historical roots of the unified all-Korea revolution from the first days of the anti-Japanese revolutionary struggle organized and launched by the great leader based on the immortal chuche ideology.

Accordingly, for the ROK revolution, an integral component part of the all-Korea revolution, to continue the chuche revolutionary tradition as its unitary revolutionary heritage is an all too natural corollary of logic, a historical inevitability.

This glory-filled revolutionary tradition, which has been formed under the banner of national liberation, class liberation, human liberation, is an immutable, lasting basis which makes it possible to attain the chuche cause without vacillation, whatever the storm.

The chuche revolutionary tradition wherein the ideomental heritages and experiences for victory of the revolution are synthesized, because of its rich and profound content and incomparable influencing power, is displaying its deserved vitality today in the practice of our ROK revolution where it is being comprehensively continued.

Within the Revolutionary Party for Reunification and revolutionary ranks shouldering the ROK revolution, the chuche ideology system is being thoroughly established, and among all revolutionaries and patriotic masses, espousal of the immortal Kimilsong-ism, the chuche ideology, and fervent loyalty to the great leader are growing more intense with each passing day.

Our revolutionaries and patriotic masses, holding the chuche revolutionary tradition as their revolutionary food, are thoroughly affirming their

invincible faith and indomitable fighting spirit, and are substantively conducting, as did the late anti-Japanese revolutionaries, all revolutionary practices such as party activity.

Also, our party members and revolutionaries, faithfully following the revolutionary work method and people-minded work attitude established by the great leader, are reliably embodying them in the struggle to rally the masses in all strata around the leader, organize and mobilize them in the revolutionary struggle.

All this positively proves that the ROK revolution is a revolution being waged under the banner of chuche with its historial roots in the chuche revolutionary tradition and therefore, is a revolution which has thoroughly inherited the chuche cause.

2

The ROK revolution is an indispensable requirement for the victory and ultimate attainment of the chuche cause in all of the Korean territory.

When we say winning the nationwide victory of the chuche cause in the present stage, it means solidly establishing national sovereignty on an all-Korea basis; and when we say realizing its ultimate attainment, it means completing the conversion of the whole society to the chuche ideology in all of Korea including the ROK.

First, what makes the ROK revolution an indispensable requirement for the nationwide victory of the chuche cause lies in the fact that the revolution firmly guarantees the attainment of the cause for national liberation and class liberation in all of the Korean territory.

The great leader Comrade Kim Il-song taught as follows:

"In order to win the nationwide victory of the Korean revolution, it is imperative to further develop the revolutionary struggle in south Korea along with energetically hastening socialist construction in the northern half of the republic." [No bibliographic reference given]

The chuche cause charted by the great leader is a cause for national liberation, class liberation, human liberation.

The struggle program laid down by the great leader, the legendary hero, at the time he was ushering in the dawning of the Korean revolution under the banner of chuche represented precisely the task for national liberation and class liberation along with human liberation; and the struggle the Korean communists and patriotic masses waged amid the fierce gunfire of the anti-Japanese revolution was also precisely for realizing national liberation and class liberation on a nationwide basis.

However, although the cause for national liberation and class liberation pushed in a unified way under the great banner of chuche was brought to a brilliant conclusion in the northern half of the fatherland with the victory of anti-imperialist, antifeudal democratic revolution and socialist revolution, it still remains a task yet to be resolved in the southern half.

In the ROK, neither has the cause for national liberation and class liberation been attained nor have the liquidation of the fascist dictatorship and the restoration of the most elementary human rights been realized.

Even today, ROK society is tied by the chains of national enslavement and class oppression incompatible with the era of independent stand and attitude, and under the U.S. imperialist colonial rule, under the fascist dictatorship of yusin or revitalization enforced by their most faithful lackeys, the ROK masses are denied in principle their independent stand and attitude.

From this, the task comes to face our party and patriotic masses to quickly carry out national liberation people's democratic revolution in order to liquidate the fascist dictatorship of yusin, quickly democratize social life, and at the same time, overthrow the U.S. imperialist colonial rule and establish the people's democratic system.

This historic task is the struggle task of the ROK masses themselves to cast off national enslavement and class oppression, and at the same time, is an all-nation common task to liberate one-half of the territory and two-thirds of the population from imperialist colonial enslavement.

Precisely herein lies the reason why the ROK revolution is what should be done as an indispensable requirement for the nationwide victory of the chuche cause.

To put it another way, the realization of the national liberation task in the ROK guarantees the attainment of national liberation on a nationwide basis, and the fulfillment of the people's democratic task of the ROK revolution forms none other than a victorious precondition for class liberation on an all-Korea basis.

The process of prosecution of the ROK revolution also comes to conform to the process of attainment of the fatherland reunification cause aimed at establishing national sovereignty nationwide, and is a process of hastening the unified development of the Korean revolution.

Accordingly, without carrying out the ROK revolution, neither the nationwide realization of national liberation and class liberation nor the unified development of the all-Korea revolution can be expected.

Next, what makes the ROK revolution an indispensable requirement for the ultimate attainment of the chuche cause is that it lays the groundwork for realizing the conversion of the whole society to the chuche ideology on a nationwide basis.

Conversion of the whole society to the chuche ideology is the cause of the century for the ultimate attainment of the chuche revolutionary cause early on charted by the great leader.

When we say realizing the ultimate attainment of the chuche cause on an all-Korea basis, it means converting the whole society to the chuche ideology in this beautiful land of ours including the ROK. To put it another way, it means building a communist paradise in all Korea, transforming North and South societies and remaking nature and social beings, all in accordance with the demands of chuche.

Accordingly, converting the whole society to the chuche ideology on a nationwide basis cannot but become the supreme national common task, the ultimate goal, which our Revolutionary Party for Reunification and the ROK masses, too, together with our fellow countrymen in the North, must necessarily attain generation after generation on the road of upholding the chuche cause.

The ROK revolution represents an indispensable precondition for quickly reaching precisely this goal.

This is so because under the circumstances that conversion of the whole society to the chuche ideology is being energetically pushed today in the North, without winning victory of the ROK revolution at the earliest possible date and remaking ROK society in accordance with the demands of chuche, neither conversion of the whole society to the chuche ideology on a nationwide basis nor the ultimate attainment of the chuche cause can be expected.

Only by quickly bringing the ROK revolution to victory is it possible to push in a unified way the cause for converting the whole society to the chuche ideology on a nationwide basis and enable the entire nation generation after generation to brilliantly realize the ultimate attainment of the chuche cause.

The process of carrying out the ROK revolution not only is an indispensable precondition for the conversion of the whole society to the chuche ideology on an all-Korea basis but also paves a favorable groundwork for the ongoing conversion of the whole society to the chuche ideology in the North today.

The ongoing conversion of the whole society to the chuche ideology in the North today is being accompanied by an incisive class struggle under conditions that it is being carried out in direct confrontation with internal and external reactionaries such as U.S. imperialism.

Accordingly, to accelerate the ROK revolution which holds U.S. imperialism as its major struggle targets, because it ties the internal and external reactionaries hand and foot and weakens them, dealing a direct blow to them, represents creating favorable conditions for the conversion of the whole society to the chuche ideology in the North.

On the other hand, the process of conversion of the whole society to the chuche ideology in the North is becoming at once a tonic, a beacon, for the ROK revolution, and is energetically encouraging and inspiring the revolutionary struggle in the ROK.

Moreover, all the achievements and experiences scored in the process of conversion of the whole society to the chuche ideology in the North will become a mighty revolutionary heritage capable of quickly pushing the conversion of ROK society to the chuche ideology following the victory of the ROK revolution.

Conversion of the whole society to the chuche ideology in the North and the revolutionary struggle in the South, in an organic linkage of thus assisting and complementing each other, are positively contributing to the victory and ultimate attainment of the chuche cause on a nationwide basis.

Precisely herein lies the ground for the development and victory of the ROK revolution being an indispensable requirement for the ultimate attainment of the chuche cause on a nationwide basis.

3

The ROK revolution is a rewarding, responsible struggle to embody in the ROK reality the chuche cause charted by the great leader Comrade Kim Il-song.

Without carrying out the ROK revolution, neither the historic cause for the national liberation and class liberation of the ROK masses nor the establishment of national sovereignty on an all-Korea basis is thinkable.

Only if the ROK revolution is carried out and the reunification cause attained, is it possible to win the victory of the awesome chuche cause early on unfurled by the great leader and to realize the independent stand and attitude of the working masses, establishing a new world with the masses at the center in the land of the ROK.

Therefore, our party and the patriotic masses in all strata, by hastening the victory of the ROK revolution with the banner of the great Kimilsong-ism held ever higher, must brilliantly continue and attain the chuche cause.

An invincible major premise in the prosecution of the ROK revolution for continuation and victory of the chuche cause is a fiery faith in and boundless loyalty to the chuche cause.

Boundless loyalty and dedication to the chuche cause is an indispensable condition for our Revolutionary Party for Reunification to acquit itself fully of its weighty mission and duty before the revolution.

When our party holds aloft the banner of the great Kimilsong-ism and is loyal to its cause, we can lead with confidence the arduous, formidable ROK revolution to victory and make the chuche cause blossom as a reality in the land of the ROK.

The great leader Comrade Kim Il-song, genius of the revolution, taught as follows:

"The Korean people hold the chuche ideology as the unitary guiding compass for the Korean revolution, as an immutable faith." [No bibliographic reference given]

The great chuche ideology, the Kimilsong-ism, is the unitary compass guiding the ROK revolution along the one road of victory.

Today our party and the patriotic masses are faced with the weighty task under the great revolutionary banner of chuche to actively break the colonial fascist dictatorship and bring the ROK revolution, accelerating its pace, to a final victory.

The secret of firmly guaranteeing victory on the road of the rewarding struggle to attain the chuche cause in the ROK is thoroughly converting our Revolutionary Party for Reunification to Kimilsong-ism and expanding and strengthening the chuche revolutionary ranks into an invincible force.

Today the formidable reality in the ROK calls for further strengthening our Revolutionary Party for Reunification into a resilient, militant, steely party and extraordinarily enhancing its guiding role.

The key to solving this question is thoroughly converting the entire party ranks to Kimilsong-ism.

Only if our party flawlessly insures the conversion of its ranks to Kimilsong-ism, can the entire party become a vanguard in perfect order breathing and moving only by Kimilsong-ism and firmly guarantee the victory of the chuche revolutionary cause, enhancing the combat might and guiding role of the party.

Therefore, our party, by hastening the conversion of the party ranks to Kimilsong-ism and solidly organizing the revolutionary ranks with chuche

loyalists and constantly expanding the party power, and by organizing and launching all of the party activities from start to finish in accordance with the demands of the great Kimilsong-ism, shall acquit itself fully of its vanguard mission for the ROK revolution.

One of the basic questions arising in attaining the chuche cause in the ROK is ideologically arming the ROK masses with the great Kimilsong-ism, is expediting the effort to make them conscious and organized, is strengthening amid struggle chuche-oriented forces capable of taking on and carrying out the revolution.

The successful attainment of the chuche cause in the ROK depends on highly promoting the revolutionary fervor and creative positivity of the patriotic masses who are in direct charge of the attainment effort.

Today among the broad masses in all strata such as the masses of workers and peasants a sense of adoration loyally looking up to and following the respected and beloved leader as the sun of the nation along with a fervent espousal of the great Kimilsong-ism is growing as a force that cannot be held in check by anything.

At the same time, in the ROK capital and localities mass struggles are under way in unprecedented width and depth to bury the fascist dictatorship of yusin and expedite the democratization of society and hasten the fatherland reunification cause, and all these struggles lead to only one road, the one road of the chuche cause for independent stand and attitude.

The developmental trend of the common aim and struggle of the masses in all strata such as the masses of workers and peasants calls for more substantively teaching the masses heuristically the truth of chuche and expediting the effort to make them conscious, revolutionized, and organized into strong revolutionary ranks, and for making the mass struggle dynamically grow and develop on the chuche track.

Therefore, our Revolutionary Party for Reunification, by going in deep among the broad masses and by ideologically arming them with the profound truth of the great Kimilsong-ism, shall make them hold dear to their hearts a clear sense of mission as people in direct charge of the chuche cause, as people who work out their own destiny, and display their heightened revolutionary fervor and creative positivity to the hilt.

Our party, rallying the masses of workers and peasants around the party with the great revolutionary banner of chuche held high, must solidly organize the main force of the revolution and, combining the patriotic masses in all strata on a united front, must prepare a strong revolutionary force. A revolutionary force to vanquish the counterrevolutionary forces energetically grows, expands, and is strengthened amid the flames of the mass movement and struggle.

Our Revolutionary Party for Reunification, laying down struggle slogans to suit existing situation and the preparedness level of the masses from the firm stand of the strategic and tactical principles of chuche and with a thoroughly prepared struggle method and tactics, shall launch on an all-people basis the antifascist democratization struggle at hand aimed at realizing democracy, civil rights, and independent reunification.

Our Revolutionary Party for Reunification, forming a broad antifascist democratic united front with all patriotic forces in all strata and personalities of all political parties and political factions, must overthrow the Pak Chong-hui's fascist dictatorship of yusin, realize democratization, and actively open up a new situation for independent and peaceful reunification.

The road ahead for our party and the masses of the ROK moving forward with the revolutionary banner of the great Kimilsong-ism held high is always bright, and that day of the victory of the ROK revolution is drawing near.

Our Revolutionary Party for Reunification, rising up together with all the patriotic masses, like wildfire, shall carry out the ROK revolution and make the chuche revolutionary cause blossom in this land as a reality.

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